Doc#. 0814336353 fee: \$48.00

Agate: 05/72/2008 03/44 PM/Pg: 1 of 1

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

NAVY FEDERAL CREDIT UNION 820 Follin Lane Vienna VA 22180

WHEN RECORDED MAIL TO:

NAVY FEDERAL CREDIT UNION Navy Federal Credit Union P. O. Box 3305 Merrifield VA 22119-3305

SUBMITTED BY: Diane C. Dupree

Loan Number: 801419898?

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, NAVY FEDERAL CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cracel and discharge said mortgage.

Original Mortgagor(S): DANIEL WHITTED AND EMILY WHITTED, HUSBAND AND WIFE

Original Mortgagee(S): NAVY FEDERAL CREDIT UNION

Original Instrument No: <u>0700333160</u> Da e cf Note: <u>12/28/2006</u> Original Recording Date: <u>01/03/2007</u>

Property Address: 827 BRADLEY PLACE #3E CHICAGO, PL 60613

Legal Description:

UNIT NUMBER 3E IN THE 827 WEST BRADLEY PLACE CONDOMINIUM, AS LELINEATED OF A SURVEY ON THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 8 IN THE SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY, COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS A TACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00173414 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COOMON ELEMENTS IN COOK COUNTY ILLINOIS.

Pin #: 14-20-223-039-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2008.

NAVY FEDERAL CREDIT UNION.

By: Delana R. Newman

Title: Assistant Treasurer

State of VA City/County of FAIRFAX

This instrument was acknowledged before me on 05/21/2008 by Delana R. Newman, Assistant Treasurer of NAVY FEDERAL CREDIT UNION,, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

C DUS

Notary Public: Diane C. Dupree

Diane Wupter

OFFICE

My Commission Expires:

12/31/2008

Resides in: FAIRFAX