

UNOFFICIAL COPY 08144422

8436/0158 49 001 Page 1 of 2
1998-12-16 15:35:07
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA



When Recorded Return To:

J. Martinez-Campos
2217 W. Stratham Place
Hoffman Estates, IL 60195

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #: 10010504650 "MARTINEZ-CAMPOS" Lender ID: / Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK, F/K/A ADVANTA NATIONAL BANK, USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

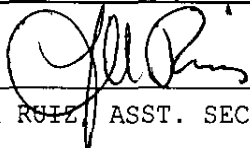
Original Mortgagor: J. MARCOS MARTINEZ-CAMPOS & DIANA GOTSCH,
Original Mortgagee: ADVANTA-NATIONAL BANK USA
Dated: 01/15/1998 and Recorded 01/20/1998 as Instrument No. 98048844 in the County of COOK State of ILLINOIS

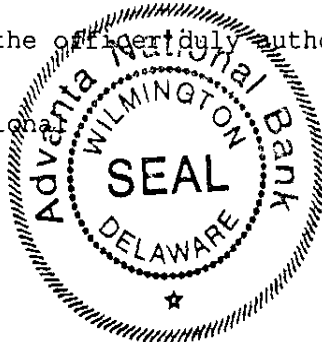
Legal: ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:
PARCEL 1: UNIT 1, AREA 1, LOT 5 IN BERRINGTON SQUARE UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS.
PARCEL II: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 ALL IN COOK COUNTY, ILLINOIS.
PIN#07-07-201-005

Assessor's/Tax ID No.: 07-07-201-005
Property Address: 2217 W. Stratham Place, Hoffman Estates, IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank, f/k/a Advanta National Bank, USA
On November 09, 1998

By: 
TELMA RUIZ ASST. SECRETARY



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P-2
N-
mg-y
Rick

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Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

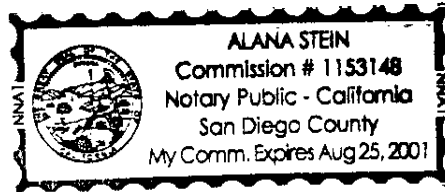
On November 09, 1998, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Alana Stein

Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Document Prepared By: Alana Stein 10790 Rancho Bernardo Rd, San Diego, CA 92127

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