

# UNOFFICIAL COPY



0814445046

## SATISFACTION OF MORTGAGE

Doc#: 0814445046 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2008 09:12 AM Pg: 1 of 2

When recorded Mail to:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1962434075

The undersigned certifies that it is the present owner of a mortgage made by **IRENE PODROBINOK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 11/02/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0732441096

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1250 N LASALLE ST 1704 CHICAGO, IL 60610  
PIN# 17-04-221-063-1186 & 17-04-221-063-1250

dated 05/09/2008

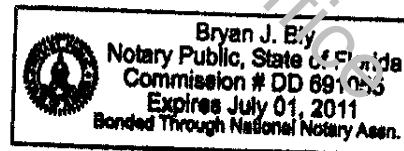
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**CHRIS JONES VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/09/2008 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 8571826 @ PRIME NG1815578 100073000819676552 MERS PHONE  
form1/RCNIL1

*Handwritten initials*

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## Exhibit "A"

### Parcel 1:

Unit Number 1704 and Unit P-154 in 1250 North LaSalle Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 00745214, as amended from time to time, in parts of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

Easements for the benefit of Parcel 1 for air rights as disclosed by Declaration of Easements and Restrictions dated September 5, 2000 and recorded September 15, 2000 as Document Number 00718025 made by 1250 LLC, an Illinois Limited Liability Company as amended by First Amendment to Declaration of Easements and Restrictions recorded November 29, 2000 as Document Number 00935984.

### Parcel 3:

Easements for the benefit of Parcel 1 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress as disclosed by Agreement and Declaration of Easements, Reservations, Covenants and Restrictions dated September 23, 2003 and recorded September 26, 2003 as Document Number 0326931151 made by 1250 LLC, an Illinois Limited Liability Company and 1250 North LaSalle Condominium Association, an Illinois not-for-profit Corporation.