## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1080604782

Doc#: 0814445050 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/23/2008 09:12 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LINDA C TARRSON AS TRUST 4E OF THE LINDA C TARRSON TRUST DATED 12/29/99 to JPMORGAN CHASE BANK, N.A. bearing the date 09/11/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 07276051/5

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1040 N LAKESHORE DR #9A CHICAGO, IL 60611

PIN# 17-03-202-160-1021

dated 05/09/2008

JPMORGAN CHASE BANK, N.A.

CHRIS JONES

By:

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/09/2008 by CHRIS JONES the VICE PRESIDENT of JRMORGAN CHASE BANK, N.A. on behalf of sail CORPORATION.

JANA C

**BRYAN J. BLY** 

Notary Public/Commission expires: 07/01/2011

Bryan J. Siv Notary Public, Sat of Florida Commission # DE 691055 Expires July 01, 2(1) Bonded Through National Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROFECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8588533 4 PRIME NG1815578

form1/RCNIL1

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## **UNOFFICIAL COPY**

The land referred to in this Commitment is described as foliows:

UNIT NO. 9% AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS
OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"): LOTS 1,
2 AND 3 AND 6 AND 5 AND THAT PART OF LOT 6 LYING NORTH OF THE SOUTH LINE
OF LOT 5

PRODUCED EAST TO THE EAST LINE OF SAID LOT 6 HERETOFORE DEDICATED AS A PUBLIC ALLEY AND NOW VACATED BY ORDINANCE RECORDED AS DOCUMENT 19333014 IN OWNERS SUPDIVISION OF LOT 14 IN BLOCK 1 IN POTTER PALMER

ADDITION TO CHICAGO TOGETHER WITH LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 3 1/2 FEET OF SAID LOT 3) IN PALMER AND BORDENS RESUBDIVISION OF LOTS 15, 16 AND 18 IN BLOCK 1 OF THE AFORES AND ADDITION BEING A SUBDIVISION OF PART OF

BLOCKS 3 AND 7 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

LOT 4 AND THE SOUTH 3 1/2 FEET OF LOT 3 AND THE EAST 3 FEET OF LOT 5 IN AFORESAID PALMER AND BORDENS RESUBDIVISION WHICH LIES NORTH OF A LINE COINCIDENT WITH THE SOUTH LINE OF LOT 4 IN THE AFORESAID OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 OF POTTER PALMER LAXE SHORE DRIVE ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINATION MADE BY CARLYLE APARTMENTS INC. RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19899524, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTM IN SAID DECLARATION AND SURVEY).

Note: For informational purposes only, the land is known as:

1040 North Lake Shore Drive, Unit 9A Chicago, IL 60611

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.