

UNOFFICIAL COPY



0814445058

SATISFACTION OF MORTGAGE

Doc#: 0814445058 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 09:21 AM Pg: 1 of 2

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00427030035948

The undersigned certifies that it is the present owner of a mortgage made by **PAUL M. LUKAS** to **CHASE BANK USA, N.A.** bearing the date 09/06/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0726308005

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 4343 N. CLARENDON AVE. #1507 CHICAGO, IL 60613
PIN# 14-16-300-032-1035

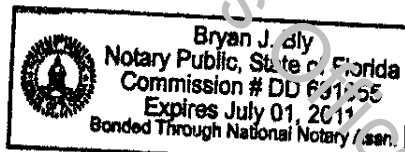
dated 05/09/2008
CHASE BANK USA, N.A.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/09/2008 by CRYSTAL MOORE the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8601221 5 GLOBALHE PWO1815574

form1/RCNIL1

Handwritten initials/signature

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Loan No: 00427030035948

'EXHIBIT A'

UNIT 1302 IN THE BOARDWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3, 11 TO 16 IN C.U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART VACATED STREETS BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE CONDOMINIUM OWNERSHIP DECLARATION RECORDED AS DOCUMENT NUMBER 25120912, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office