## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 00414511397473



Doc#: 0814445074 Fee; \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/23/2008 09:23 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **SHELBY BECERRA AND ARTHUP PECERRA** to **BANK ONE, N.A.** bearing the date 04/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319015002

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The record of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 83 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER A SUBDIVISION OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SICTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6242 N. TROY ST. CHICAGO, IL 60659-1412 PIN# 13-01-108-024

dated 05/09/2008

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO LANK ONE, N.A.

By:

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/09/2008 by CRYSTAL MOORE the

VICE PRESIDENT of JPMORCAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. on

behalf of said CORPORATION

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryar J. Bly

Notary Public, Steep of Florida

Commission # DD 691055

Expires July 01, 2011

Bonded Through National Notary Assn.

Prepared by: J. Lesinski NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JPLRC 8608400 7 GLOBALHE PW01815574

form1/RCNIL1

