

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0814445099 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2008 09:43 AM Pg: 1 of 2

When recorded Mail to:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1969233038

The undersigned certifies that it is the present owner of a mortgage made by **DAVID G FITZPATRICK AND JANET L FITZPATRICK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/06/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0406849134

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 5452 GLENWOOD 2 CHICAGO, IL 60640  
PIN# 14-08-108-052-1003

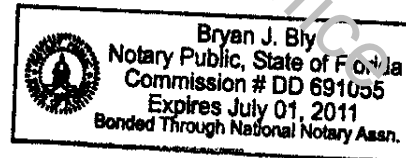
dated 05/07/2008

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/07/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC on behalf of said CORPORATION.

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 8588206 6 PRIME MSH1811815 100052599988434466 MERS PHONE form1/RCNIL1

Handwritten initials/signature

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## EXHIBIT A

UNIT 5452-2 AND THE EXCLUSIVE USE OF PARKING SPACE P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5452 NORTH GLENWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92251189, AS AMENDED FROM TIME TO TIME, IN THE SOUTH ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office