

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0814457029

Date: 05/16/08

Doc#: 0814457029 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2008 08:58 AM Pg: 1 of 2

Order Number: 1301 001706750 1/4 JS  
(Cook Co)

5-19  
GIT

1. Name of mortgagor(s): SHAHAB UDDIN
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0628405054
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-16-200-046-1005  
Common Address: 585 HERITAGE DRIVE  
UNIT 201  
HOFFMAN ESTATES, IL 60169

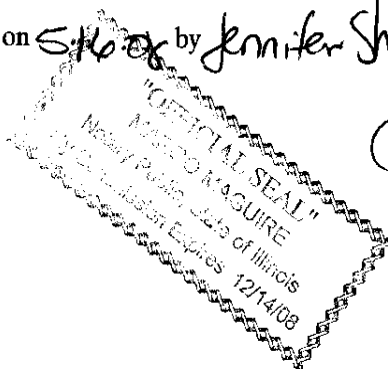
Legal Description: SEE ATTACHED LEGAL  
Mailed/Prepared by:  
Greater Illinois Title Company  
By: Jennifer Shrake  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No.: (847) 956-8885

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 5/16/08 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

Notary Public  
My commission expires on

Prepared by: Jennifer Shrake  
Return to: SHAHAB UDDIN  
585 HERITAGE DRIVE  
UNIT 201  
HOFFMAN ESTATES, IL 60169



*(Signature of Notary)*  
\_\_\_\_\_  
(Signature of Notary)

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### Legal Description:

UNIT 1-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25288100, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office