RELEASE OF MORTGARD FFICIAL CO. 17088 19 005 Page 1 of 2 1998-12-17 13:02:25

Cook County Recorder

23.50

## 08144755

## KNOW ALL MEN BY THESE PRESENTS, 98 DEC 11 PM 8: 10

That the undersigned

United Bell Credit Union 309 W. Washington Ste 350 Chicago, IL 60606 of the County of Cook

State of Illinois

The party secured in and by a certain Mortgage executed by

Joseph F. Jakubik, abd Lucille M. Jakubik, his vire, in joint tenancy

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Wille U. A

dated the 15th day of December A.D., 1994 and Recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, Page, or Document Number 95020630, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof. Permanent Real Estate Number(s): 02-18-317-031

Lot 31, Block 5 in Highland Woods Unit II, being a subdivision of part of the West 1/2 of the Southwest 1/4 of Section 10, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thererof recorded with the Recorder of Deeds of Cook County, Illinois on October 5, 1978 as Document No. 24659080.

(Continue legal description on reverse side)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, _ November	we	have hereunto	set	our h	and and	seal th	his2	24th	_ day	of
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STATE OF ILLINOIS	ss			
CookCOU	TY)		·	
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I, the undersigned, a Notary Public, in and for sa Phyllis Jensen and Sheila	a Doy 10	ate aforesaid, DO HEREB	Y CERTIFY THAT	
personally known to me to be the same person			subscribed to the for	
as having executed the same, appeared before				
sealed and delivered the said instrument as			free and voluntary a	act for the uses an
purposes therein set forth, including the release	and waiver of th	e right of homestead.		
Circumstant and and Natural Co.	alabia -			10 00
Given under my hand and Notarial Sea		4th day of	November —	_ 19
"OFFICIAL SEAL"	<b>\$</b>	9/20	~ Than	1
TAMMY L. MATHIESEN	}			Notary Public
Notary Public, State of Illin	,	. 0		rotary r don
My Commission Expires 6/5/2	000		$\tau_{\prime}$	
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This instrument prepared by:		Return this document	t to:	
NICOM Credit Union				
Nameformerly United Bell Cred	dit Union	Name Mand M'	Title Insurance (	Corp.
3150 W. Higgins Rd Ste 15	55	119 N. N	orthwest Hwy	
Address Hoffman Estates, IL 60	195	Address Palating	e. II. 60067	