CST 984000 UNOFFICIAL CO136/00% 46 806 Page 1 of 1998-12-17 10:53:54 RELEASE DEED Cook County Recorder MAIL TO SUBURBAN TITLE 1000 Skokie Blvd. Wilmette, Illinois 60091 Maria Vargas NAME & ADDRESS OF PREPARER: James F. Messinger & Co., Inc. 5151-67 W. 111th Street Alsip, IL 60803 ... RECORDER'S STAMP Know All Men by These Pesents, That James F. Messinger & Co., Inc. and State of <u>Illinois</u> for and in consideration of Cook of the County of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, 6513 S. Campbell Avenue; Chicago, IL 60629 \_\_\_\_\_ and State of \_\_\_\_\_\_Illinois of the County of Cook \_\_\_ all right, title, interest, claim or she may have acquired in, through or by a certain mortgage bearing date the demand whatsoever A.D. 19<sup>92</sup>, and recorded in the Recorder's Office of Cook 23 day of June the State of Illinois, as Document No. 92479932 , to the premises therein described, situated in the County of \_\_\_\_ State of Illinois, as follows, to wit: LOT 36 IN BLOCK 2 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST & OF THE NORTHEAST & OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO: 19-24-222-005 VOL. 402 P/A 6513 S. Campbell, chicago, K 60629 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. 3 day of December our hands \_\_\_\_ and seal \_\_\_\_ this \_\_\_\_ Christa M. Soltis-Vice President Deborah A. Dudek-Assistant Secretary 2 Pgs R 2

## UNOFFICIAL COPS 44860 Page 2 of 2

| STATE OF ILLINOIS | )           |
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| County of         | <b>}</b> ss |

| I, the undersigned, a Notary Public in and for said  | County, in  | the State afores | said, DO HEI  | REBY CERTIFY             |  |
|--|-------------|------------------|---------------|--------------------------|--|
| THAT Christa M. Soltis(Vice-President) 8   | & Deborah   | A. Dudek(Assi    | stant Secr    | etary)                   |  |
| personally known to me to be the same person(  | (s) whose n | ame(s) is /are   | subscribed t  | o the foregoing          |  |
| instrument, appeared before me this day in person  | on, and ack | nowledged tha    | t <u>they</u> | signed,                  |  |
| sealed and delivered the said instrument astheir free and voluntary act, for the uses and purposes |             |                  |               |                          |  |
| therein set forth, including the release and waiver of the right of homestead.                     |             |                  |               |                          |  |
| Given under my hand and notarial seal, this  | 3 da        | y of December    | er            | <b>, 19</b> 9 <u>8</u> . |  |
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