NOFFICIAL COPY Investor#: 1666798575 Pool#.

Loan #:

WMC Loan #: 0001833326

Prepared by: & when recorded mail to:Sarah Scholl Washtenaw Mortgage Company

315 E. Eisenhower, Suite 12 Ann Arbor, MI 48108 (800) 765-5562

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Cook County Recorder

23.50

CORPORATION ASSIGNMENT **OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: **CROWN BANK** 105 LIVE OAKS GARMENS CASSELBERRY,FL 32/07

all beneficial interest under that pertain MORTGAGE, dated December 22, 1997 executed by: SCOTT M MEHAL and recorded on of Official Records in the as Document No. 97975527, in Fook , Page(s) office of the County Recorder of COOK County, State of IL, upon the following described property:

See attached.

Or Coop Colling Tax ID #: 14313240551126 Property Address: 2012 W SAINT PAUL AVE AP (213 CHICAGO, 600 Note Amount: 154000. Date of execution: 07/31/98

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

WASHTENAW MOREGAGE COMPANY

Rébecca Rose

Its: Post Closing Supervisor

State of Michigan, Washtenaw County

On 07/31/98 before me, the undersigned, Michelle Perry, a Notary Public in and for said County and State, personally appeared Rebecca Rose known to me to be the Post Closing Supervisor, of Washtenaw Mortgage Company which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public:

(Seal)

Michelle Perry

W. Notary Public, Washtenaw County, MI

My Commission Expires July 26, 2001

UNOFFICIAL COPY

UNIT: 1-213 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 160.29 VEST OF THE ZAST 160.56 FEET OF THE SOUTH 100.35 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE MORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 MORTE, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTER ST IN THE COMMON ELEMENTS.

PARCEL P-S:

UNITS PU 112 IN VILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DILINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

THE EAST 190.0 FRET OF THE WEST 212.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 206.82 FEET AND THE WIST 22.31 FEET OF THE SOUTH 303.0 FEET OF THE NORTH 207.82 FEET AND THE EAST 80.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19 FEET OF THE NORTH 16E.82 PRET OF TOT 10 TO 48. BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TABLE. ALL IN SLOCK 21 IN BENCHMLL'S ADDITION TO CHICAGO IN THE PORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/4 OF SECTION 31. TOWNSHIP 10 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY THE FIRST AMENDED TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW ECUPIE CONDOMINIUM RECORDED AS DOCUMENT 98275103, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COHMON ELEMENTS

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