

# UNOFFICIAL COPY



SPECIAL WARRANTY DEED

Mail to:  
David Gorr  
205 W. Randolph #850  
Chicago, IL 60606

Doc#: 0814401007 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2008 10:09 AM Pg: 1 of 3

Send subsequent  
Tax bills to:  
Teresa Moreno  
2113 N. Keystone Avenue  
Chicago, IL 60639-3725

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 29th day of April, 2008, between **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **TERESA MOFENO**, an unmarried woman, and **FRANCES DELGADO**, an unmarried woman, individually, as Joint Tenants, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-34-224-016  
ADDRESS (ES): 2113 N. KEYSTONE AVENUE, CHICAGO, IL 60639

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
552378 \$2,062.50  
05/20/2008 14:52 Batch 06285 100



City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
552570 \$825.00  
05/21/2008 15:38 Batch 05377 60



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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AVP, (Name) Jerena Blackburn, and attested to by its (Office) Asst. Secretary, (Name) Carol Wilkinson, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, JPMORGAN CHASE BANK N.A., AS ATTORNEY-IN-FACT:

By: 

Jerena Blackburn  
Asst. Vice President

State of California )

) SS.

County of San Diego )

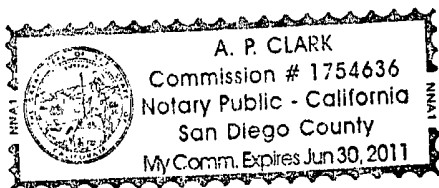
Attest: 

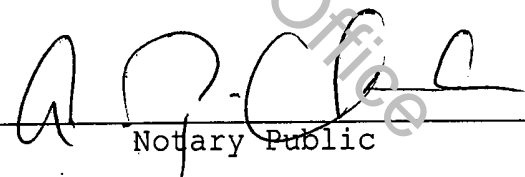
Carol Wilkinson, Asst. Secretary

On 4/9/08 before me, A.P. Clark, personally appeared Jerena Blackburn and Carol Wilkinson, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

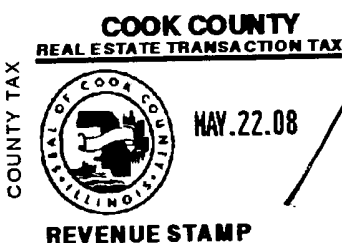
WITNESS my hand and official seal.



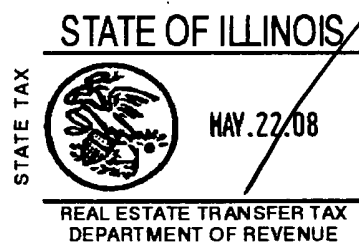
  
Notary Public

My commission expires on 6-30, 2011.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.



REAL ESTATE TRANSFER TAX
0013750
FP 103042



REAL ESTATE TRANSFER TAX
0027500
FP 103037

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## LEGAL DESCRIPTION

THE NORTH 15 FEET OF LOT 28 AND THE SOUTH 15 FEET OF LOT 29 IN BLOCK 2 IN ARMITAGE AND NORTH 40<sup>TH</sup> AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 13-34-224-016

ADDRESS (ES): 2113 N. KEYSTONE AVENUE, CHICAGO, IL 60639

Property of Cook County Clerk's Office