

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Mail to:
Fred Becker
136 Pulaski Road
Calumet City, IL 60409

Doc#: 0814401023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 10:36 AM Pg: 1 of 3

Send subsequent
Tax bills to:
Hattie L. Brown
2935 Chelsea Circle
Olympia Fields, IL 60461

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 3rd day of April, 2008, between **U.S. BANK NATIONAL ASSOCIATION**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **JOSEPH WHITKER**, an unmarried person, and **HATTIE L. BROWN**, an unmarried person, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-28-205-026-0000
ADDRESS (ES): 11914 SOUTH PERRY AVE. CHICAGO, IL 60628

City of Chicago

Dept. of Revenue

552350

05/20/2008 14:49 Batch 06285 100



Real Estate

Transfer Stamp

\$318.75

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Heldi Brodersen, Asst. Vice President, (Name) Heldi Brodersen, Asst. Vice President, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION,

By JPMorgan Chase Bank, N.A. As Attorney-In-Fact

By: [Signature]
Heldi Brodersen, Asst. Vice President

Attest: [Signature]
Carol Wilkinson, Asst. Secretary

State of California)
County of San Diego) SS.

On April 3rd 2008 before me, Victoria Rodriguez, personally appeared Heldi Brodersen, Asst. Vice President and Carol Wilkinson, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public

My commission expires on Sept 5, 2010.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

Real Estate Transfer Stamp
City of Chicago
Dept. of Revenue
552592
\$127.50



05/21/2008 15:44 Batch 05377 60

STATE TAX

STATE OF ILLINOIS

MAY.22.08

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000029898

REAL ESTATE TRANSFER TAX

0004250

FP 103037

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

MAY.22.08

REVENUE STAMP

0000042162

REAL ESTATE TRANSFER TAX

0002125

FP 103042

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 238 IN BLOCK 3 IN YOUNG AND CLARKSON'S THIRD ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT THE EAST 13.565 FEET) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-28-205-026-0000

ADDRESS (ES): 11914 SOUTH PERRY AVE. CHICAGO, IL 60628

Property of Cook County Clerk's Office