### **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

Mail to: Lorie K. Westerfield, Esq. 2102 E. 73<sup>rd</sup> Chicago, IL 60649

Send subsequent Tax bills to: Diane Howard 210 N. Racine Ste. 3N Chicago, IL 60607



Doc#: 0814401025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2008 10:46 AM Pg: 1 of 3

### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

rale this 30th day of April, 2008, between US BANK THIS INDENTURE, NATIONAL ASSOCIATION, TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and DIANE HOWARD. a married person, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, Ller AND CONVEY unto the party of the second part, and to their heirs and issigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMLY IS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, theirs and assigns forever.

P.I.N. (S): 20-29-319#005

ADDRESS (ES):

S. BISHOP STREET, CHICAGO,

City of Chicago Dept. of Revenue

552374 05/20/2008 14:51 Batch 06285 100

\$135.00

City of Chicago keal Estate Dept. of Revenue Transfer Stamp

552574

05/21/2008 15:39 Batch 05377 60

Real Estate Transfer Stamp

\$54.00

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| IN WITNESS WHEREOF, said party of the first part has caused it  | S       |
|---|---------|
| name to be signed to by its (Office)  | ,       |
| (37)  | ,       |
| (Office), (Name)<br>the day and year first above written.   | •       |
| the day and year life above wiresom.  |         |
| By JPMorgan Chase Bank,   |         |
| US BANK NATIONAL ASSOCIATION, TRUSTEE N.A. As Attorney-In-Fact  |         |
|   |         |
|   |         |
| By: Attest:   |         |
|   |         |
| Heid Brydersen, Asst. Vice President  |         |
|   |         |
| State of California ) ) SS.   |         |
| County of San Diego )   |         |
| Country of Bair Brego /   |         |
| C)  | . d     |
| On before me,, personally appeare   | u<br>m  |
| Heidi Brodersen, Asst. Vice President and He di Frodersen, Asst. Vice President who provided to me of the basis of satisfactory evidence to be the persons whose name | :S      |
| where the to the within ing rulent and acknowledged to me the   | LL      |
| thou executed the same in their authorized capacities, and that a   | γ       |
| their signatures on the instrument in persons, of the entity apo  | n       |
| behalf of which the persons acted, executed the instrument.   |         |
| I certify under PENALTY OF PERJURY under the laws of the State of   | f       |
| California that the foregoing paragraph is true and correct.  |         |
| Carriornia enac ena rerestant i s i   |         |
| 4   |         |
| WITNESS my hand and official seal.  |         |
| $\bigcirc$ $\bigcirc$ $\bigcirc$  |         |
| years () oh b   |         |
| ERICA LOVIK Commission # 1772888  |         |
| Notary Public - California  |         |
| San Diego County  Notary Public  MyComm. Expres Oct 13, 2011  |         |
|   |         |
| My commission expires on /0-/3, 20//.   |         |
| My Commission expires on  |         |
|   |         |
| A les Roggell C Wirbicki 27 E Monro   | ne.     |
| This instrument was prepared by Russell C. Wirbicki, 27 E. Monro Street, Suite 1100, Chicago, IL 60603.   |         |
| COOK COUNTY DIRECTATE   | ESTATE  |
|   | FER TAX |
| HAY, 22, 08   |         |
| HAY.22.08 B 00018.00 B HAY.22.08 B 000  | 00.00   |

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REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 6 IN THE RESUBDIVISION OF LOTS 33 TO 49, INCLUSIVE, IN BLOCK 34 IN FISH AND SIMONTON'S SUBDIVISION OF BLOCKS 34 AND 35 IN JONES RESUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ADDRESS (ES). 781. ILLINOIS.