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Doc#: 0814403100 Fee: \$38.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2008 03:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE **OWNER THIS RELEASE SHALL** BE FILED WITH THE COUNTY **RECORDER IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100244074

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of we indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRUCE P. KRAMER, NOT PERSONALLY OUT AS TRUSTEE ON BEHALF OF THE BRUCK P. KRAMER REVOCABLE THUST DATED MAY 26, 1999 158 S. ELA RD, B/ARFINGTON, IL. 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of August, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0626408015, to the premise therein described, situated in the County of COOK, State of Illir ois as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appenaining. Permanent Real Estate Index Number(s): 02-05-304-003-0000 Witness hands and seals, May 1, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 1, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Customer Mailing Address

BRUCE P. KRAMER 158 S. ELA RD BARRINGTON, IL. 60010-4761

My Commission Expires 12/07/2009

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008

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LOT 129. IN FARRINGTON HILL CREST ACRES THIRD ADDITION, BEING A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILUNOIS, ON AUGUST 5; 1957 AS DOCUMENT 16976975 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILUNOIS, ON AUGUST 5, 1957 AS DOCUMENT 1752092 AND AS CORRECTED BY AFFIDAVIT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 20, 1957 AS DOCUMENT 17094506 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 1774712, IN COOK COUNTY, ILUNOIS