

Prepared By:

UNOFFICIAL COPY

WINDSOR MORTGAGE, INC.
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

08144072

8428/0401 30 001 Page 1 of 2
1998-12-16 13:46:18
Cook County Recorder 23.00



and When Recorded Mail To

Box 77

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

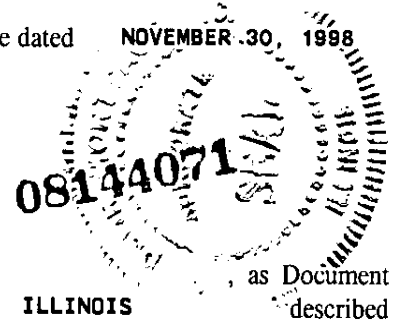
LOAN NO.: 604423308

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by **SUZANNE M. WALLMAN AND**
BRUCE A. SHABINO, A SINGLE WOMAN AND SINGLE MAN
to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091

NOVEMBER 30, 1998



and recorded in Book/Volume No. _____, page(s) _____
No. _____, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **513 WEST ALDINE, #1H, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S
SUCCESSORS AND/OR ASSIGNS

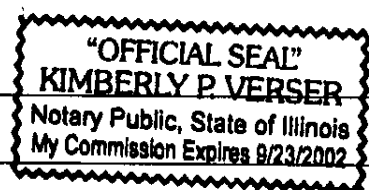
On DECEMBER 4, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
MARTHA E. TONJUK
known to me to be the ASSISTANT VICE PRESIDENT
and **JAMES E. WRZALA**
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Martha E. Tonjuk
By: **MARTHA E. TONJUK**
Its: ASSISTANT VICE PRESIDENT
James E. Wrzala
By: **JAMES E. WRZALA**
Its: ASSISTANT SECRETARY

Notary Public *Kimberly P. Verser*
COOK County,
My Commission Expires _____

Witness: _____

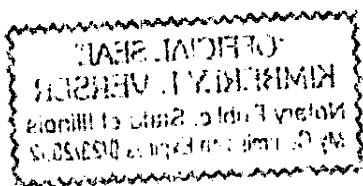


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FD 13388
2042

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PARCEL 1: UNIT 1-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN A PLANNED COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24126916, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO PARCEL 1 AND RIGHT TO USE FOR PARKING PURPOSES SPACE NUMBER 8 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP.

P.I.N. 14-21-312-047-1022

08144072

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