

UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.



Doc#: 0814409010 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 09:06 AM Pg: 1 of 1

When Recorded Mail To:
YONG S. KIM
JUNG H. LEE
9070 IRVINE CENTER DR. #120
IRVINE, CA 92618

Loan Number: 5143509
Property Address:
7828 PALMA LANE
MORTON GROVE, IL 60053
PIN # 09-13-103-014

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **CENTER BANK**, the owner and holder of that certain mortgage given by **YONG S. KIM AND JUNG HEE KIM, HIS WIFE, AS JOINT TENANTS** to **CENTER BANK** bearing the date **09-24-2004**, and recorded on **10-14-2004**, as Instrument Number **0428845194**, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of **COOK** County, State of **ILLINOIS**; given to secure the sum of **\$ 60,000.00**, evidenced by a certain note, upon the following described property, situate, lying, and being, in **COOK** County, State of **ILLINOIS**, to-wit:
LOT 7 IN MORTON AIRE, A SUBDIVISION OF THE EAST 323.0 FEET MEASURED ON THE NORTH LINE AND SOUTH LINE OF THE NORTH 1/2 (EXCEPT THAT PART TAKEN FOR GOLF ROAD) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 AND THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 163.61 FEET OF THE NORTH 266.57 FEET THEREOF) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1959 AS DOCUMENT NUMBER 1849866.

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 04-28-2008

CENTER BANK BY ITS ATTORNEY IN FACT, R.E.F.S. INC., A CALIFORNIA CORPORATION.

BY: JESSE M. BERBER
TITLE: VICE PRESIDENT

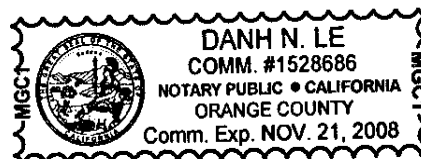
STATE OF CALIFORNIA

COUNTY OF ORANGE

On 04-28-2008, before me, DANH N. LE, a Notary Public, for said County and State, personally appeared, JESSE M. BERBER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Danh N. Le
Notary Public in and for said County and State.



Handwritten signature/initials