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Doc#: 0814410058 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2008 12:15 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

John Or Co.

SECURITY CONNECTIONS 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A Loan No. 1044845597 PIN No. 06-23-401-021

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 7's Office discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:406 CHASE TERRACE, Recorded in Volume	STREAMWOOD, II at Page	60107	,
Instrument No. 0707510017 ,	\overline{P} arcel ID \overline{No} .	06-23-401-021	
of the record of Mortgages for COOK			County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referred
to herein.			
Borrower: ROBERT GOODMAN AND MARGARET GOODMAN, HU	SBAND AND WIFE, AS TEN	ANIS BY THEIR ENTIRED	TY.

J=NC8040105RE.228124

(RIL1)

Page 1 of 2



0814410058 Page: 2 of 3

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Loan No. 1044845597 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>APRIL 30, 2008</u> .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

SERVICE PROVIDER

STATE OF)
COUNTY OF BONNEVILLE
On this APRIL 30, 2008 , before me, the undersigned, a Notary
Public in said State, personally appeared JOAN COOK
and, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as SERVICL PROVIDER and
respectively, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
G-4318 MILLER RD, FLINT, MI 48507
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11 14-2011)
NOTARY PUBLIC

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(RIL2)

0814410058 Page: 3 of 3

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NC 8040105RE 1044845597

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF STREAMWOOD, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 709 IN WOODLAND HEIGHTS, UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS, ON AUGUST 28, 1959, AS DOCUMENT NUMBER 1882482.

TAX ID #: 06-23-401-021-0000

BY FEE SIMPLE DEED FROM JOHN M. JANCIK AND COLLEEN M. JANCIK, HIS WIFE AS SET FORTH IN DEED BOOK 7932, PAGE 0204 AND RECORDED ON 9/24/1999, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE FAYE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE 3h Coot Collusti REFERENCED SOURCE.

2106075 VT

SOM CO

MORTGAGE LOAN# 01522343 US Recordings