Record and return to:
William Chan
GRP Financial Services Corp.
445 Hamilton Ave, 8th Floor
White Plains, NY 10601



20929

Doc#: 0814410025 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2008 10:48 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

4	n	n	1	Λ	
1	•	•	1	•	

KNOW ALL MEN BY THESE PRESENTS,

That GRP Loan LLC, a corporation organized and existing under the laws of the State of **Delaware**, having its principal office at 4/5 Hamilton Avenue, 8th Floor, White Plains, NY 10601.

DOES HEREBY CFRTUFY that the following Mortgage IS PAID, and does hereby consent that the same be released and discharged of record.

-Mortgage dated 12/22/2006 mide by BESSIE KARVELAS AND EPAMINONDAS KARVELAS to MERS AS NOMINEE FOR WMC MORTGAGE CORP., in the principal sum of \$500,000.00 and recorded on 01/04/2007 in Document No: 0700440076, in the office of the County Recorder of COOK County, Illinois.

Legal Description attached. APN: 17-09-302-010-1001

Premises being known as: 334 N. JEFFERSON ST. UNIT A, CHICAGO, IL 60661

Dated: 05/01/2008

GRP I oga, LLX

JoAnne DiNardi, Vice President

State of New York

County of Westchester)s.:

otary Public

JASÓN M. KNYPER
Section Public, State of New York
No. 01KN6103827
Quantified in Westchester County

minussion Expires January 12, 2012

(302) XX

0814410025 Page: 2 of 2

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000597142 CH

STREET ADDRESS: 334 N. JEFFERSON ST. UNIT A

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-09-302-010-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT "A" IN THE KINZIE STATION TOWNHOUSE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF LOTS 1 THRU 7, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEES SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0425431004, TOCETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCE 1 AS SET FORTH IN THE KINZIE STATION ANL COUNTY CONTROL DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 10, 2000 AS DOCUMENT 00613131.