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Doc#: 0814411099 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2008 11:57 AM Pg: 1 of 3

Borrower(s): Bonver Trace

Pierce File No:

Client Code: WO (MR

Attention Recorder:

This page has been added to provide ample space for the recording information and microfilming of this document.

Please record and return to:

Pierce & Associates, P.C. 1 North Dearborn Suite 1300 Chicago, IL 60602

IF COOK COUNTY- BOX 178

Thank you,

Aimee Josephus PH: 312-476-5622

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MERS Phone: 1-888-679-6377

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BOX 178 08.05/69

ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 0292109750

MIN: 100163122001402711

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Silver State Financial Services, Inc. DBA Silver State Mortgage, its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Tracey Bonner, an unmarried woman, bearing the date of the 10th day of November 2006 and recorded on the 30th day of November 2006 in the office of the Recorder of Cook County, State of Illinois in Document No. 0633426130 page 1 of 21.

Signed on the 11^h day of April 2008

Mortgage Electronic Registration Systems, Inc. ("MERS")

Donna Bradshaw, Assistant Secretary

STATE OF <u>Arkansas</u> COUNTY OF Saline

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Donna Bra Ishaw to me personally known, who stated that he/she was the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for an in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal

on this 11th day of April 2008.

My Commission Expi

Address of Preparer:

Central Mortgage Company 801 John Barrow Road, Suite 1

Little Rock, AR 72205

ATTN: Asset Management Dept.

MIN: 100163122001402711

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EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT 1 IN 6056 NORTH HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 16 IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BLOCK 46 OF PLATS PAGE 24 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0336427132 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND G-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0336427132; SITUATED IN COOK COUNTY, ILLINOIS.

TAX NO. 14-06-215-071-2001

Commonly known as:

6056 N HERMITAGE AVE UNIT 1
CHICAGO, IL 60660

ff

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0805169