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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0814411126 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 12:47 PM Pg: 1 of 2

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PA0810357

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, N.A.

08CH18823

PLAINTIFF) NO.

VS

) JUDGE

CARL MASON; COLLEEN P. MASON; UNKNOWN
HEIRS AND LEGATEES OF CARL MASON, IF
ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **MAY 22 2008**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 27 IN ANDREW H. MUNRO'S SUBDIVISION BEING THE EAST 1/2
OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4
OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2048 WEST 80TH PLACE
CHICAGO, IL 60620

The subject mortgage has been recorded/registered as document number:
#0727739115 .

SIGNATURE: *Syethi Ramana* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-31-111-017-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300

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