## UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan 0041451169654



Doc#: 0814413089 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2008 02:58 PM Pg: 1 of 2

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto CRAIG NEUMAN AND AMY NEUMAN, its/his/hers/their, ne rs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of May 15, 2006, and recorded on June 12, 2006, in Volume/Book Tag: Document 0616306043 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-23-112-049-0000

LOT 29 (EXCEPT THE SOUTH 28.0 FEET THEREOF) ALL CF LOT 30 AND THE SOUTH 14.0 FEET OF LOT 31, IN BLOCK 10 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PRAIRIE ROAL EXCEPT THE SOUTH 17 AND 1/2 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS LOCUMENT NUMBER 9025818 IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8629 AVERS AVE, SKOKIE, IL, 60076

Witness my hand and seal 05/01/08.

JPMORGAN CHASE BANK, N.A.



IL00.DOC 08/06/07

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## **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Nguyen, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/01/08.

Notary Public

LIFETIME COMMISSION

Prepared by: DONNA ACRF

Record & Return to:

JPMorgan Chase Bank, N.A

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone f applicable: 1-888-679-6377 Loan No: 00414511696645

COUNTY CLERT'S OFFICE County of: COOK COUNTY Investor No:

