

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0814413092 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2008 02:58 PM Pg: 1 of 2

Loan No.  
00414511398739

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANIL B THAKKAR AND KAPILA A THAKKAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 2003, and recorded on June 23, 2003, in Volume/Book Page Document 0317412138 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02 27 109 011 0000

LOT 11 IN PLUM GROVE HILLS, UNIT FOUR, BEING A RESUBDIVISION OF PART OF LOT 30 AND ALL OF LOT 29 IN ARTHUR T MCINTOSH AND CO'S FIRST ADDITION TO PLUM GROVE FARMS, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1979 AS DOCUMENT NUMBER 25052361, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

CEM FROM ANIL B THAKKAR AND KAPILA A THAKKAR TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 2, 2006, RECORDED SEPTEMBER 29, 2006, DOCUMENT 0627215101 TO FORM A SINGLE LIEN OF 198,431.00.

Address(es) of premises: 951 S CEDAR ST, PALATINE, IL, 60067

Witness my hand and seal 04/30/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Sharon Nguyen  
Vice President



IL00.DOC  
08/06/07

Handwritten initials and date: MJ 3/31, SL, PJ, JPH

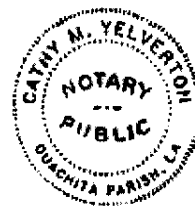
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Nguyen, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/30/08.

  
CATHY M. YELVERTON - 26454  
Notary Public  
LIFETIME COMMISSION



Prepared by: DONNA ACREE  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas La 71203, LA4-2107

Loan No: 00414511398738  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 04/09/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377