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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0814413096 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2008 02:58 PM Pg: 1 of 2

Loan No.
00414511218107

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD M URCHELL AND KATHLEEN T URCHELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 2001, and recorded on September 12, 2001, in Volume/Book Page Document 0010846038 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-36-108-001

LOT B4 IN BRISTOL PARK UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION AGMT FROM DONALD M URCHELL AND KATHLEEN T URCHELL TO JPMORGAN CHASE BANK, N.A., RECORDED FEBRUARY 27, 2002, DOCUMENT 0020228226.

SUBORDINATION FRM DONALD M URCHELL AND KATHLEEN T URCHELL TO JPMORGAN CHASE BANK, N.A., RECORDED FEBRUARY 24, 2003, DOCUMENT 0030250407.

SUBORDINATION FRM DONALD M URCHELL AND KATHLEEN T URCHELL TO JPMORGAN CHASE BANK, N.A., RECORDED SEPTEMBER 8, 2003, DOCUMENT 0324926339.

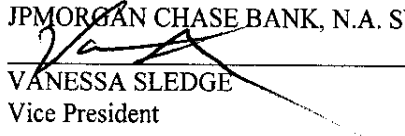
SUBORDINATION FRM DONALD M URCHELL AND KATHLEEN T URCHELL TO JPMORGAN CHASE BANK, N.A. RECORDED APRIL 27, 2004, DOCUMENT 0411808124.

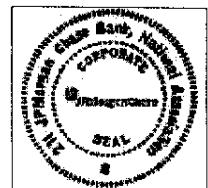
MOD. AGMT FRM DONALD M URCHELL AND KATHLEEN T URCHELL TO JPMORGAN CHASE BANK, N.A., RECORDED JUNE 13, 2007, DOCUMENT 0716422059.

Address(es) of premises: 7843 JOLIET N DR, TINLEY PARK, IL, 60477

Witness my hand and seal 03/17/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


VANESSA SLEDGE
Vice President



3/17/08
R/S
JMS

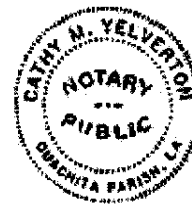
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/17/08.


CATHY M YELVERTON - 26454
Notary Public
LIFETIME COMMISSION



Prepared by: NANCY LEGASPI
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511218107
County of: COOK COUNTY
Investor No:
Outbound Date: 03/13/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377