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THE FOR OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE WITH FILED OF RECORDER THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE OFFICE OR MORTGAGE DEED OF TAYST WAS FILED.

0814413019 Fee; \$38.50 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/23/2008 10:27 AM Pg: 1 of 2

Loan No. 19600050%

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH P WIECZOREK AND DIANA K VIECZOREK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whate sever they may have acquired in, through or by a certain Mortgage, bearing the date of April 12, 2004, and recorded on June 3, 2004, in Volume/Book Page Document 0415519072 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit.

LOT 8 IN BLOCK 1 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE NORTHWEST HIGHWAT TAX PIN #: 02-14-404-018-0000 ADDITION IN THE SOUTHWEST 1/4 OF SECTION 14, TOV NSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 114 N FOREST AVENUE, PALATINE, IL, 60074

Witness my hand and seal 03/13/08.

ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AZURE DEE CARSON

Vice President

0814413019 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC STRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

my hand and official seal 03/13/08.

661 96

Notary Public

COMMISSION LIFETIME

Prepared by: ARVIN INGUA

Record & Return to:

Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100097700001010476

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1960005001

County of: COOK COUNTY Investor No: 403



