

UNOFFICIAL COPY



0814413021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0814413021 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 10:27 AM Pg: 1 of 2

Loan No. 2125(51)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EARL V. PLEASANT AND ORA ERVIN PLEASANT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2005, and recorded on October 5, 2005, in Volume/Book Page Document 0527827119 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-07-213-028-0000


THE SOUTH 15 FEET OF LOT 13 AND LOT 14 EXCEPT SOUTHERLY 5 FEET OF LOT 14 IN OVIATT'S SUBDIVISION OF LOTS 1 TO 17 INCLUSIVE AND LOTS 25, 26, 29 AND 30 IN BLOCK 5 IN HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9605 S CHARLES ST, CHICAGO, IL, 60643

Witness my hand and seal 03/14/08.

CHASE BANK USA, N.A.


AZURE DEE CARSON
Vice President

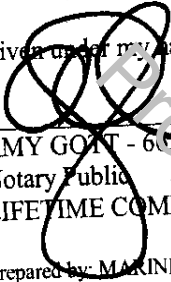


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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/14/08.



AMY GOTT - 60596
Notary Public
LIFETIME COMMISSION



Prepared by: MARINEL DECANA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 21250519
County of: COOK COUNTY
Investor No: 711
Outbound Date: 03/13/08
Investor Loan No: 1890191912

Property of Cook County Clerk's Office