

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0814413114 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 03:02 PM Pg: 1 of 3

Loan No.
00429258017432

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY E DANIHER AND MARGARET A DANIHER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 10, 2003, and recorded on February 27, 2003, in Volume/Book Page Document 0030282178 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-12-410-030-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10044 SOUTH WASHTENEW AVENUE, CHICAGO, IL, 60655

Witness my hand and seal 03/17/08.


CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.
DEANDREA CHAPMAN
Vice President



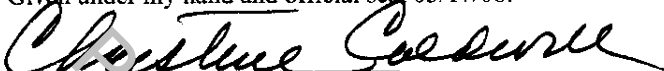
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State of: Louisiana
Parish/County of: OUACHITA

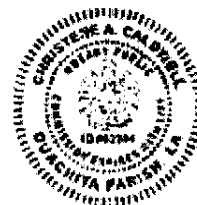
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/17/08.



CHRISTENE CALDWELL - 62704

Notary Public
LIFETIME COMMISSION



Prepared by: WENILYN MUPILLA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00429258017402

County of: COOK COUNTY

Investor No:

Outbound Date: 03/13/08

Investor Loan No:

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 22 IN BLOCK 26 IN BEVERLY RIDGE SUBDIVISION BEING A SUBDIVISION OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM GEORGE W. SULLIVAN AND HELEN M. SULLIVAN, HIS WIFE, AS J/T AS SET FORTH IN DEED INSTRUMENT NO. 89197177 AND RECORDED 5/2/1989, COOK COUNTY RECORDS.

Parcel # 24-12-410-030-0000