

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document  
1000 Blue Gentian Road  
Eagan, MN 55121  
Attn: MAC # X9999-01M



Doc#: 0814416020 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2008 10:31 AM Pg: 1 of 2

Loan #:0170268429  
Prepared By: SEBLE MOLLA  
MIN #:  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Assignment of Mortgage

MORTGAGE WAS RE-RECORDED 8/22/2007 DOCUMENT # 0723403004

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: June 04, 2007  
executed by: ANATOLI CARA, Trustor

Beneficiary: Chicagoland Home Mortgage Corporation

and recorded as Instrument No. 0716342001 on June 12, 2007 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 14-16-303-040-1072 Loan Amount: \$138,300.00

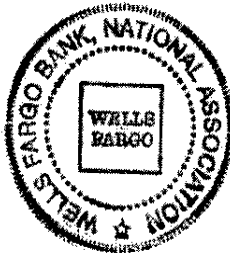
Property Address: 4180 N MARINE DRIVE, CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Chicagoland Home Mortgage Corporation

Dated: March 13, 2008

State of Minnesota ) ss.  
County of Dakota



*Viengmor Phidavanh*

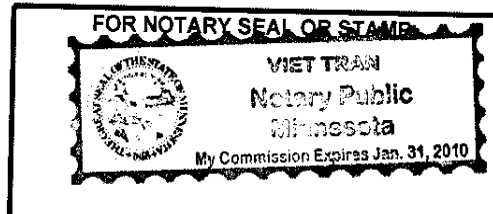
VIENGMOR PHIDAVANH  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for Chicagoland Home Mortgage  
Corporation

before me

On March 13, 2008  
personally appeared VIENGMOR PHIDAVANH, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*[Signature]*  
Notary (Seal)



54  
P2  
3  
my  
4/10

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**STREET ADDRESS:** 4180 N. MARINE DRIVE, #703  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 14-16-303-040-1072

**LEGAL DESCRIPTION:**

UNIT 703 IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0012054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office