

UNOFFICIAL COPY



Doc#: 0814417043 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 11:29 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1064138078

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KELLY HURLIMAN AND MICHAEL HURLIMAN, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 2007, and recorded on May 11, 2007, in Volume/Book Page Document 0713135091 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-36-212-034-0000 VOL. 0530

THE EAST 26 FEET OF THE WEST 52 FEET OF LOT 2 IN BLOCK 4 IN PERRY P. POWELL'S SUBDIVISION OF BLOCK'S 1, 2, 3, 4, 5, 7, 9, 10 AND 11 IN THE SUBDIVISION BY PERRY P. POWELL'S OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF POWELL'S ESTATE OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2517 W BELDEN AVE, CHICAGO, IL, 60647

Witness my hand and seal 03/12/08.

JPMORGAN CHASE BANK, N.A.

AZURE-DEE CARSON

Vice President



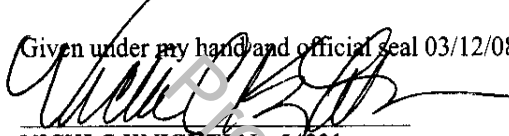
SPB
MAY

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/12/08.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: TRACY VIRAY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064138678
County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/11/08
Investor Loan No: 1704149127

Property of Cook County Clerk's Office