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Doc#: 0814417031 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 10:11 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1971520178

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A AS ATTORNEY-IN-FACT FOR MID AMERICA BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD T KUHLMAN AND PHYLLIS J KUHLMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 19, 1999, and recorded on March 26, 1999, in Volume/Book Page Document 99293515 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

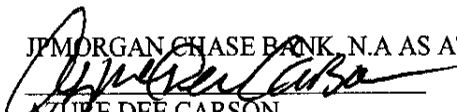
TAX PIN #: 14294200530000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for MID AMERICA BANK, FSB, State of Illinois, County/City of COOK COUNTY, Recorded on August 20, 2007 Document: 0723254070

Address(es) of premises: 816 W ALTGELD, CHICAGO, IL, 60614

Witness my hand and seal 03/25/08.

JPMORGAN CHASE BANK, N.A AS ATTORNEY-IN-FACT FOR MID AMERICA BANK, FSB

AZURE DEE CARSON
Vice President




503
[Handwritten initials]

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/25/08.



AMY GOTT - 66395
Notary Public
LIFETIME COMMISSION



Prepared by: NATALIE DAVIS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971520178
County of: COOK COUNTY
Investor No: M61
Outbound Date: 02/14/08
Investor Loan No: 0601133317

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EXHIBIT A

UNIT NUMBER 816 IN THE 814-816 W ALTGELD CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 59 AND LOT 60 (EXCEPT THE SOUTH 90.0 FEET OF THE EAST 22.08 FEET OF LOT 60 AND EXCEPT THE EAST 2.50 FEET OF LOT 60 LYING NORTH OF THE SOUTH 90.0 FEET THEREOF) IN THE SOUTH 1/2 OF SUB-BLOCK 2 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASTMENT FOR INGRESS AND EGRESS OVER THE EAST 2.50 FEET OF LOT 60 LYING NORTH OF THE SOUTH 90.0 FEET THEREOF IN THE SOUTH 1/2 ~~OF SUB-BLOCK 2~~ OF SUB-BLOCK 2 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN NO. 1971520178

Cook County Clerk's Office