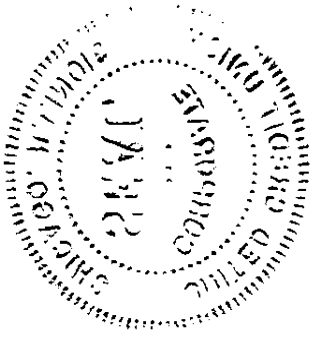


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1998-12-16 15:40:00  
Cook County Recorder 23.50



## Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION FORMERLY KNOWN AS HYDE PARK CO-OP FEDERAL CREDIT UNION  
4444 South Pulaski Road - Chicago, Illinois 60632-4011 Loan No. ....

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **TOSHIKO CHERRY NAKAMA, A WIDOW**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **4/16/84, 10/6/82 & 9/22/79** day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **27057172**, and a certain Assignment

**26434404**

of Rents dated the **4/16/84** day of \_\_\_\_\_, and recorded in the Recorder's

**25163084**

Office of \_\_\_\_\_ **COOK** County, in the State of **ILLINOIS**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **27057173**, to

the premises therein described, as follows, to-wit: **26434405**

**THE SOUTH 48 FEET OF THE NORTH 150 FEET OF LOT 42 IN ROSALIE VILLAS, A SUBDIVISION BY ROSALIE A. BUCKINGHAM OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4, LYING EAST OF THE WEST 17 ACRES, AND WEST OF THE ILLINOIS CENTRAL RAILROAD, IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*PIN 20-14-223-025*

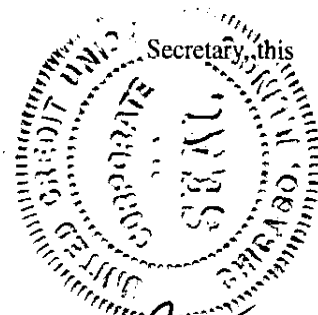
situated in the \_\_\_\_\_ **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its

10TH day of FEBRUARY

A.D., 1998



ATTEST:

Bonnie G. Porch  
BONNIE G. PORCH Secretary

By Ronald J. Nawrocki  
RONALD J. NAWROCKI President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, SUSAN E. TALOFF the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI

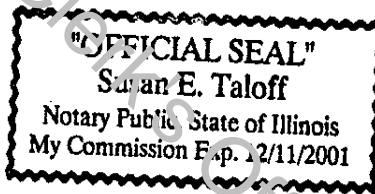
personally known to me to be the President of UNITED CREDIT UNION, FORMERLY KNOWN AS HYDE PARK CO-OP FEDERAL CREDIT UNION personally known to me to be the

a corporation, and BONNIE G. PORCH Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of FEBRUARY, A.D. 1998

THIS INSTRUMENT WAS PREPARED BY:  
EDWARD J. MUCHA  
UNITED CREDIT UNION  
4444 S. PULASKI ROAD  
CHICAGO, IL 60632

Susan E. Taloff  
Notary Public



Mail To: Lawrence S. Bloom  
35 E. Wacker Drive  
Suite 1750  
Chicago, Ill. 60601

