

# UNOFFICIAL COPY



Doc#: 0814431084 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2008 02:51 PM Pg: 1 of 1

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**LASALLE TITLE**  
WHEN RECORDED MAIL TO:  
FILE # 4888 (Call)

LISKIEWICZ  
517 South Hamlin  
Loan No. 901142012  
Chap 16 60632

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Alvin J. Liskiewicz and Patricia A. Liskiewicz, his wife as joint Tenants, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 5<sup>th</sup> day of August A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0021025751 to the premises therein described, as follows, to-wit:

LOT 12 (EXCEPT THE NORTH 9 FEET THERE OF) AND THE NORTH 18 FEET OF LOT 13 IN BLOCK 4 IN ELSDON, JOHN G. EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-11-304-050-0000, common address is known as, 5117 South Hamlin, Chicago, Illinois 60632.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Executive Vice President this 22<sup>nd</sup> day of March A.D. 2007.

ATTEST:

Kimberly A. Kuzmicki  
Assistant Vice President

BY:

Christopher Glaney  
Executive Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Christopher Glaney personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 22<sup>nd</sup> day of March A.D. 2007.



Margaret F. Denton