

Brown & Associates
10592 A Fuqua PMB 426
Houston, TX 77089



Doc#: 0814434002 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2008 08:12 AM Pg: 1 of 4

Return To:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000903837

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL**

a corporation organized and existing under the laws of **COOK** County, Illinois
whose address is **104828 Loop Central Dr Houston TX 77081** (herein "Assignee"),
a certain Mortgage dated **June 6, 2003**
GAYLE R. PRIEBE, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS
TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS SEPTEMBER 2, 2003, MORGAN
STANLEY ABS CAPITAL I INC. TRUST 2003-NC8.**

Parcel ID#: **12-29-317-012**

Property Address: **916 ROWLETT AVENUE, MELROSE PARK, ILLINOIS 60164**

such Mortgage having been given to secure payment of **One Hundred Forty-Six Thousand and No/100** -----
----- (\$ **146,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0318919039) of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SJ, m, p, m

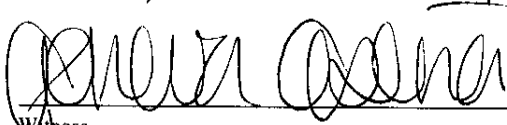
23161305067977502

UNOFFICIAL COPY

0000903837

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 16, 2003**



Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By: 

(Signature)

Magda Villanueva
A.V.P.\Shipping Manager

Attest **Marisa G Carrasco**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **June 16, 2003**
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Marisa G Carrasco

Property of Cook County Clerk's Office

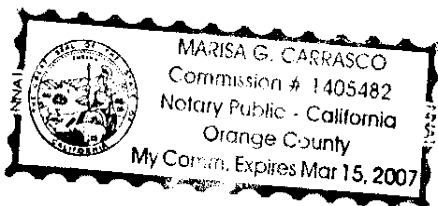
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **June 16, 2003** before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of
New Century Mortgage Corporation**, who proved to me on the basis of
satisfactory evidence to be the persons whose names are subscribed to the
within instrument and acknowledged to me that their authorized capacities,
and that by their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Marisa G. Carrasco
Signature of Notary Public

Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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Law Title Insurance Company

Commitment Number: 172123N

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 17 IN 4TH ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1478096.

Property of Cook County Clerk's Office