

PREPARED BY:

Harris N. A.
3800 Golf Road
Suite 300
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

HELEN WU
41 E 8TH ST
APT 3302
CHICAGO IL 60605

SUBMITTED BY: Marcy J. Coffman

Loan Number: 6100290125

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HELEN WU CHENG TSUNG WU YEN LING WU

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0808446052

Date of Note: 03/03/2008

Original Recording Date: 03/24/2008

Property Address: 41 E 8TH ST APT 3302 CHICAGO, IL 60605

Legal Description:

PARCEL 1: UNITS 3302, P-331 AND P-340, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS; USE, MAINTENANCE, REPAIR AND REPLACEMENT; AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONEDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHT CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185. SNF 17-15-304-050-1308 & 17-15-304-050-1431

Pin #: 17-15-304-050-1299

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2008.

Harris N A

Debbie Smith

By: Debbie Smith

Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 05/22/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Marcy J. Coffman

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009

Resides in: Cook