Doc#. 0814436037 fee: \$48.00

Att: 05/23/2008 2 16 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 2005258416

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir. consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LI CHAI AND HUIYUN CHANG, HUSBAND AND WIFE</u>
Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.</u>

Original Instrument No: 0805746013 Da e cf Note: 02/21/2008 Original Recording Date: 02/26/2008

Property Address: 11738 IMPERIAL LANE ORLAND PARK, IL 60467

Legal Description:

THAT PART OF LOT 53 IN BRECEKNRIDGE RESUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNS HIP 36 NORTH RANGE, 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: :COMMENCING AT THE SOUTHERLY CORNER OF SAID LOT 53; THENCE NORTH 40 DEGREES 51 MINUTES 27 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 53, 262.24 FEET; THUNCE NORTH 49 DEGREES, 08 MINUTES 33 SECONDS EAST 10.54 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 27 DEGREES 54 MINUTES 27 SECONDS WEST 70 FEET; THENCE NORTH 62 FEET 05 MINUTES 33 SECONDS EAST 39.00 FEET; THENCE SOUTH 27 DEGREES 54 MINUTES 27 SECONDS EAST 70.00 FEET; THENCE SOUTH 27 DEGREES 05 MINUTES 33 SECONDS WEST 39.00 FEET TO THE POINT OF BEGINNING.

Pin #: 27-31-307-086-0000

County: Cook County, State of I'.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manglim C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Carroll

This instrument was acknowledged before me on 05/22/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC COUNTY

Notary Public: SHAWN LYERLY

My Commission Expires:

Shown M Lyerly

10/06/2008

Resides in: Carroll