

SATISFACTION OF MORTGAGE

When recorded Mail to: MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:6000009056

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK J KEARNEY AND KATHLEEN KEARNEY** to **MORGA'N STANLEY DEAN WITTER CREDIT CORPORATION** bearing the date 12/10/2001 and recorded in the office of the Recorder of Pegistrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020013747

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN LEONARD H. ROACH'S SUBDIVIS'ON OF PART OF BLOCK 22 IN WINNETKA IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PR NCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1915 AS DOCUMENT NUMBER 55 54' 98 IN COOK COUNTY, ILLINOIS.

known as: 519 CEDAR ST WINNETKA, IL 60093-260.)

PIN# 05-21-111-002

dated 05/22/2008

MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

Crystal R()Moore

Crystal RI Moore
Asst. Vice President

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/22/2008 by CRYSTAL R. MCORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN 7. TETER CREDIT CORPORATION on behalf of said CORPORATION.

Bryan J. 6W Notary Public: Comm. Expires 07/01/2011 Notary Public - Irain of Florida My Commission: Eryane Jul 1, 2011 Commission: # JD L21055 Bonded Through National A. or Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.