Doc#. 0814436103 fee: \$48.00 Aat : 05/23/20/8 02/13 PWPg: 1 of 1 NOFFIC Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: OUSLEY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA, SUCCESSOR IN INTEREST TO GERALD SIKORA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY E OUSLEY Original Mortgagee(S): GERALD E SIKORA

Original Instrument No: 85022800 Date of Note: <u>04/03/1985</u> Original Recording Date: 05/16/1985

Property Address: 6017 S MORGAN CHICAGO, IL 00 00 0

Legal Description:

LOT 7 IN B. F. JACOB'S SUBDIVISION OF THE WEST 1/2 BLOCK 10 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER'D'AN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-17-412-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2008. ile As Office

GERALD SIKORA

twee

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 05/22/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of GERALD SIKORA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC ALLISON WORE 1300 N. 200 F. SUITE 118 LOGAN, UT 84341 COMMISSION EXPIRES OCT 15, 2011 STATE OF UTAH

Notary Public: Allison Worf My Commission Expires:

10/15/2011

Resides in: LOGAN

Illian Work