

UNOFFICIAL COPY



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Cook County Recorder

23.50

After Recording Mail to:

The Money Store 4837 Watt Avenue North Highlands, CA 95660

Dated: February 15, 1998

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ 07083 hereby grants and transfers to:

Dauphin Deposit Bank and Trust Company

as co-trustee under the Pooling and Servicing Agreement dated as of February 28, 1997
whose address is 213 Market Street, Harrisburg. PA 17101, all beneficial interest under that certain Mortgage dated January 25, 1937, i. the amount of \$12,793.00, executed by Jesus Del Real, married to Candice Del Real and Nicolas Del Real, married to Maria Del Real, as joint tenants, Borrower, and Pan American Financial Services Inc., Lei der, and recorded as Document# 97-071749, on January 31, 1997, in the Official Records of the Cook County Recorder's office in the State of IL, describing the land therein as: 1890 Jamestown Circle, Hoffman Estates, IL.
SEE ATTACHED LEGAL DESCRIPTION

07-03 102-023-1016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TMS Mortgage Inc., D.B.A. The Money Store

Karer, huf Assistant Vice

MARIE GASKILL Comm. #1034266 ARY PUBLIC - CALIFORNIAN PLACER COUNTY

Comm. Exp. July 31, 1998

Kristen McCullough, Witness

State of California County of Sacramento

On May 15, 1997 before me, the undersigned notary public, personally appeared Karon Huff, Assistant Vice President, of TMS Mortgage Inc., DBA The Money Store, who resides at 4837 Wat Avenue, North Highlands, CA 95660, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, they, or the entity upon behalf of which they acted, executed the instrument.

Witness my hand and official seal

, Notary Public

Loan#: 0073648610

Borrower's Last Name: Del Real

This instrument was prepared by: Noriko Oshima, (800)562-6937, 4837 Watt Ave, North Highlands, CA

95660.

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EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION UNIT 344 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF HEAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 1 TO A NOTH INCLUSIVE, AND THAT PART OF OUT LOT 1 LYING WEST AND HORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT ON THE NORTH LINE OF EAID OUT LOT 1, WHICH POINT IS 322 FEET WESTERLY OF THE NORTH EAST CORNER OF SAID OUT LOT 1. THE SOUTH 0 DEGREES 27 MINUTES 49 seconds east at aight angles to described north line of out lot 1. A DISTANCE OF 128 FENT: THENCE SOUTH B9 DEGREES 42 MINUTES 11 SECONDS WEST AND PARALLEL WITH THE NORTH LINE OF SAID OUT LOT 1. A DISTANCE OF 170.49 FEFT, THEHCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 179.63 FEET, THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 170.43 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID OUT LOT 1, ALL IN RAPIGIOUS SQUARE UNIT 1, BRING A SURDIVISION OF PARTS OF THE MORTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION A, TOWNSHIP 41 100 TH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALLINOIS WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLERATION OF CONDOMINIUM OWNERSHIP MADE BY K-E BARRINGTON HOMES, INC. A COMPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEED! OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26. 1971 AS DOCUMENT 21725050, FORETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY. Clork's Office ILLINOIS.

PERMANENT INGEX NUMBER: 07-08-102-023-1016

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