

Prepared By:

UNOFFICIAL COPY

08146574

JOAN GILBERT
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

0460/0009 66 001 Page 1 of 2
1998-12-17 09:59:49
Cook County Recorder 23.50



4241479 (3/3) G I T

and When Recorded Mail To

EQUITY MORTGAGE CORPORATION
33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7455921

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. (A CALIFORNIA CORPORATION)
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 27, 1998**
executed by **STELLA M. BECK, SINGLE NEVER MARRIED**

to **EQUITY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
LOMBARD, ILLINOIS 60148

THE STATE OF ILLINOIS
33 WEST ROOSEVELT ROAD

08146573

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS**, described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **11329 SOUTH CHURCH STREET, CHICAGO, ILLINOIS 60643**

4241479 DMT 3/3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

EQUITY MORTGAGE CORPORATION

On **NOVEMBER 27, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

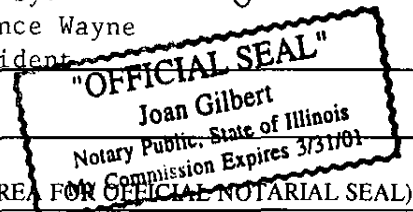
Lawrence R. Sbertoli
known to me to be the Executive Vice President
and **Jane Gorence Wayne**
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **Lawrence R. Sbertoli**
Its: **Executive Vice President**

By:
Its:

Witness: /Attest by:
Jane Gorence Wayne
Vice President

Notary Public **DuPage** County,
My Commission Expires **3.31.01**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

25-19-217-008

Property of Cook County Clerk's Office

LOT 37 IN BLOCK 76 IN BLUE ISLAND AND BUILDING COMPANY'S SUBDIVISION
KNOWN AS WASHINGTON HEIGHTS, IN SECTIONS 19 AND 20, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

