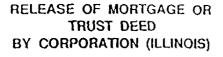
Cook County Recorder

23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LN #504553366



The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank
and Trust, N.A., Charter Bark and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of
Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness
secured by the Mortgage & Assignment of Rentshereinafter mentioned, and the cancellation of all the notes
thereby secured, and the sum of one duliar, the receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and OUIT CLAIM unto THOMAS VOSNOS AND MARILYN VOSNOS, 1110 S. RIDGE,
ARLINGTON HEIGHTS, ILLINOIS hours, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever may have acquired in through or by a certainMortgage&Assignment of
bearing date the 22ND day of AUGUST . 19 96 , and recorded in the Recorder's Office of
County, in the State of Illinois, in book of records, on page, as
document No. 96690219 & 96690220, to the pre-rises therein described as follows, situated in the
County of COOK State of Illinois, to wit:
LOT 39 IN DEUTSCH'S CHANTILLY BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS IN COOK COUNTY ILLINOIS.
ARLINGION HEIGHTS IN COOK COUNTI INDINOTO:
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together with all the appurtenances and privileges thereunto belonging or appertaining.
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 08-09-104-026
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 08-09-104-026  Address(es) of premises: 1110 S RIDGE AV. ARLINGTON HEIGHTS IL 60005  Witness hand and seal, this 7TH day of DECEMBER 19 98 (SEAL)  Edward J Jacky Sepand Vice President (SEAL)
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 08-09-104-026  Address(es) of premises: 1110 S RIDGE AV. ARLINGTON HEIGHTS IL 60005  Witness hand and seal, this 7TH day of DECEMBER 19 98 (SEAL)  Edward J Jacky Second Vice President (SEAL)
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 08-09-104-026  Address(es) of premises: 1110 S RIDGE AV. ARLINGTON HEIGHTS IL 60005  Witness hand and seal, this 7TH day of DECEMBER 19 98 (SEAL)  Edward J Jacky Sepand Vice President (SEAL)

100190/0FZ

BOX 169

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STATE OF	Illinois UNOF	FICIAL	COPY
COUNTY OF	· · · · · · · · · ·	SS.	

ι,	Kathleen E Koehl	ler	, a no	otary public in and for
said County, in	n the State aforesaid, DO HEREBY C	ERTIFY thatEdward	J <sup>⊯</sup> Jaeky	personally
known to me	to be the <u>Second Vice</u> Presiden	t of CHARTER NATION	IAL BANK & Trus	t, a
	corporation, andMar			, personally known to
me to be the	Loan Operations Office	XX of said corporation, ar	nd personally knowr	to me to be the same
persons whos	e numes are subscribed to the forego	ing instrument, appeared	before me this day	in person and severally
acknowledged	that as such Second Vice P.	resident and Loan Oper	ations Offices	bne.bengis yakka
-delivered-the-	said-instrument-and caused-the-coi	poraterseal of said com	oration to be affixe	ed thereto, pursuant to
authority give	n by the Board of directors	of said corpora	ition, as their free a	nd voluntary act, and as
the free and v	roluntary act of said corporation; for the	e uses and purposes there	ein set forth.	
GIV	/EN under my hand and <u>notar</u> se	eal this 7TH d	ay ofDECEMBER	, 199 <u>8</u>
·		<del>/</del>	MUHUM YRATON	C. Harler
KA NOTA	OFFICIAL SEAL ATHLEEN E KOEHLER ARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES:09/28/02	* / X.	xpires <u>Q.26</u>	.02
			Cort's Or	

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**	RELEASE DEED  By Corporation	L	OF PROPERTY:		ARTER NATIONAL BANK ANI O WEST HIGGIUS ROAD	HOFFMAN ESTATES, ILLINOIS 60195.
	REI		1 []		MAIL TO: CHART 2200	MCFF