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Loan #: WH6162

Prepared By: Angie Rewolinski

USB Home Lending, a Division of Universal Savings Bank, F.A.

754 N. 4th Street, Suite 444

Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444

Milwaukee, WI 53203

1998-12-17 10:58:35 Cook County Recorder



Space Above For Recorder's Use \_

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH6162

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

USB HOME LENDING, A DIVISION OF Universal Savings Bank, F.A.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by

ROCHARD J. HERMAN AND KAY THI FERMAN, HUSBAND AND WIFE

And dated DECEMBER 4, 1998 TO THE MCRTGAGE SOLUTION

a corporation organized under the laws of the State of Il linois and whose principal place of business is

1111 PLAZA DRIVE STE 101

SCHAUMBURG, IL 60173

and recorded as Document No.

, by the COOK County Recorded of Deeds, State of Illinois described hereinafter as

follows:

LOTS 124 AND 124 IN VALOS MAIN STREET ADDITION, A SUPDIVISION OF BLOCK 4 IN SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1924 AS DOCUMENT NO 8550486, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 10-22-313-052 COMMONLY KNOWN AS 8214 KENTON DRIVE, SKOKIE, IL 60076 Together with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 11/30/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared KAYE M. STAHR, POA FOR CHRISTOPHER R. ANDERSON known to be the PRESIDENT within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

JEAN M. REHSE MILWAUKEE COUNTY MY COMMISSION EXPIRES 7/21/02

THE MORTGAGE SOLUTION

POA FOR CHRISTOPHER R. ANDERSON

TES: PRESIDENT