

LASM2
LOAN # 9162995
POOL/COMMT.#
PREPARED BY: CASSANDRA MADISON
(713) 543-7175

UNOFFICIAL COPY 08147415

8477/0075-21 001 Page 1 of 3
1998-12-17 15:50:37
Cook County Recorder 25.50



RETURN TO:
Countrywide Home Loans, Inc.
2130 Ward Avenue/SV-79
Simi Valley, CA 93065
Attn: Bob Greenhalgh
Document Procurement
LN.# 7975221



9/97

— CORRECTION —
ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

, a corporation organized and existing under the laws of **THE UNITED STATES** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

COUNTRYWIDE HOME LOANS, INC, 2130 WARD AVE., SIMI VALLEY, CA 93065 hereinafter referred to as **ASSIGNEE**, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **APRIL 28, 1997** made and executed by **MICHELLE REKONCAY, AN UNMARRIED WOMAN**

hereinafter referred to as **MORTGAGOR**, to said **BANK UNITED**, to secure the sum of \$ **** 80,100.00** covering premises situate **1227 W. LUNT #3A, CHICAGO, ILLINOIS 60620** and recorded on **9-11-97** in the Official Records of **COOK** County, **ILLINOIS** in BOOK of Mortgages, PAGE **9766997**, DOCUMENT # **9766997**

LEGAL DESCRIPTION ATTACHED AS "A"

THIS CORRECTION ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE ASSIGNEE NAME INCORRECTLY STATED AS CITY OF CHICAGO DEPT. OF HOUSING & URBAN DEVELOPMENT IN THAT CERTAIN ASSIGNMENT RECORDED ON 9-11-97 AS DOC # 97669948.

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

BANK UNITED

By: *[Signature]*

SAMMYE ALSOBROOKS, ~~XXXX~~ VICE PRESIDENT Date

By: *[Signature]*

MIKE BEISERT, ASSISTANT SECRETARY Date

STATE OF TEXAS

COUNTY OF HARRIS

Be It Remembered That On This 20TH day of NOVEMBER, 1998 before me, the undersigned authority, personally appeared SAMMYE ALSOBROOKS who is the ~~XXXX~~ VICE PRESIDENT and MIKE BEISERT who is the ASSISTANT SECRETARY of BANK UNITED

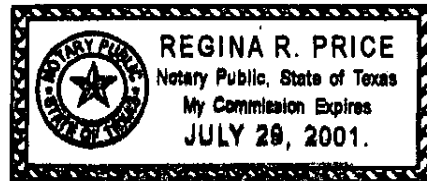
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

10-1069173 (9410).01

Page 2 of 2

Notary Public

REGINA R. PRICE



Recording requested by *W*
BANK UNITED OF TEXAS ~~OF TEXAS~~ 336 RICHMOND
AVENUE STE#190, HOUSTON, TX 77098

When recorded mail to:
Countrywide Home Loans, Inc. .79
2130 Ward Avenue/ SV-79
Simi Valley, CA 93065
Attn: Bob Greenhalgh *BJ*
Document Procurement

Space above for recorder's use

Account# 7975221
Commitment# 455783
CORPORATION ASSIGNMENT OF MORTGAGE

Property of "A"
UNIT 1227-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN LUNT COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 25246455, IN THE EAST 1/2 OF THE NORTHWEST 1/4
WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.
PIN: 11-32-114-031-1039
11 32 114 031 1039
COOK COUNTY TAX COLLECTOR

County Clerk's Office