UNOFFICIAL CO48/147693

On 10 Page 1 of

ORTHE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003081632439

1998-12-17 11:35:53 Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN PY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indestedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HEIDI MALM, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 3, 1991, and recorded on September 4, 1991, in Increment 91456040 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in oe County of Cook, State of Illinois, to wit:

SEE ATTACHED * PIN#11293180151035

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1212 W CHASE AV, CHICAGO, IL, 60626

Witness my hand and seal October 29, 1998.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

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Maidi Shalm
1310 W. Chase an
chase an

Carol Robertson

Assistant Vice President

BOX 333-CTI

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 29, 1998.

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: LaDawn C. Milier Chase Manhattan Mortgage Cap.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003081632439

Office County of: Cook

IL00 Revised 6/98

UNOFFICIAL COPY 08147693 9 | 4 5 6 0 4 0 A SURVEY OF

UNIT 2L IN 1200-1224 WEST CHASE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12, 13, 14 AND THAT PART OF THE SOUTH 1/2 OF LOT 15 NORTH OF AND ADJOINING SAID LOTS 12, 13 AND 14 WITH ACCRETIONS IN BLOCK 15 IN THE RESUBDIVISION OF BLOCK 15 OF BIRCHWOOD BEACH IN WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26233271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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