UNOFFICIAL C 84)4 0054 73 091 Page 1 of 1998-12-17

Cook County Recorder

11:36:05

F O R T H E PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001617014739

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all are notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto ISRAEL TIRADO, GLORIA TIRADO, HUSBAND & VIFI PABLO CARRASCO, MARRIED TO SONIA CARRASCO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain viortgage, bearing the date of April 22, 1997, and recorded on June Instrument 97469067 in the Recorver's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illineis, to wit:

LOTS 11 AND THE NORTH 13 FEET OF LOT 12 IN JAMES ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE WEST 5 ACRES THEIFOF) IN DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANOIS. PIN #: 13261240350000

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 2836 N SPRINGFIELD, CHICAGO, IL, 60618

Witness my hand and seal October 28, 1998.

Chase Manhattan Mortgage Corporation

Prail Vo. Llereal Turado 2836 N. Springfield Chgo Ll. 60618

Carol Robertson

Assistant Vice President

BOX 333-CTI

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UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita 08147694

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 28, 1998.

Patricia W. Dean

LIFETIME COMMISSION

Loan No: 0001617014739

County of: Cook

Prepared by: Sharon Osborn Chase Manhattan Mortgage Carp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

IL.00 Revised 6/98

