

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
Illinois



7741207-D2-TMS 1 of 4

THE GRANTOR, SINE SYSTEMS* PYLE CONNECTORS CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for the sum of Ten and No/100 Dollars, (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, REMISES, RELEASES, ASSIGNS and CONVEYS to KOSTNER STREET L.L.C., an Illinois limited liability company having its principal office at 1030 West North Avenue, Chicago, Illinois 60622, the Real Estate situated in the County of Cook, in the State of Illinois, described on Exhibit A attached hereto and by this reference incorporated herein; together with all and singular the improvements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the Real Estate with the hereditaments and appurtenances: TO HAVE AND TO HOLD the Property with the appurtenances, unto Grantee, its successors and assigns forever.

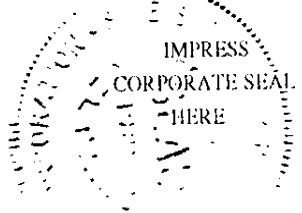
This space reserved for Recorder.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the Real Estate is or may be in any manner incumbered or charged, and that the Real Estate against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND.

SUBJECT TO: covenants, conditions and restrictions of record; rights of way, easements, and roads and highways, if any; special taxes or assessments for improvements not yet completed and general taxes for the year 1998 and subsequent years.

Permanent Real Estate Index Numbers: 16-03-106-002, 018
16-03-105-020, 022
Address of Real Estate: 1334 North Kostner, Chicago, Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these premises by its Vice President, and attested to by its Asst Secretary, this 25th day of November, 1998.



SINE SYSTEMS*PYLE CONNECTORS CORPORATION, a Delaware corporation

By: [Signature]
Attest: [Signature]

EXEMPT UNDER PROVISIONS OF PARAGRAPH L, SEC. 200.1-2 (B-6) OR PARAGRAPH _____, SEC. 200.1-4 (B) OF THE CHICAGO TRANSPORTATION TAX ORDINANCE.

12/17/98 and [Signature]
Date Buyer, Seller or Representative

BOX 333-CTI

State of Connecticut
County of New Haven } ss. Wallingford

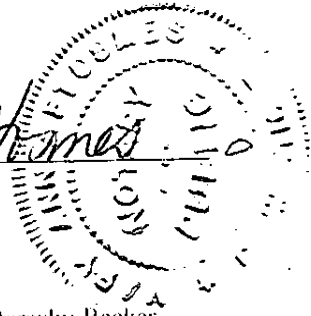
IMPRESS NOTARIAL SEAL HERE

I, the undersigned, a Notary Public, in and for the County of and State aforesaid, DO HEREBY CERTIFY that Edward G. Jepsen, personally known to me to be the EVP and CFO, President of SINE SYSTEMS*PYLE CONNECTORS CORPORATION, a Delaware corporation, and Plinio Perez personally known to me to be the Assistant Secretary of said corporation, and personally known the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EVP and CFO President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of November, 1998.

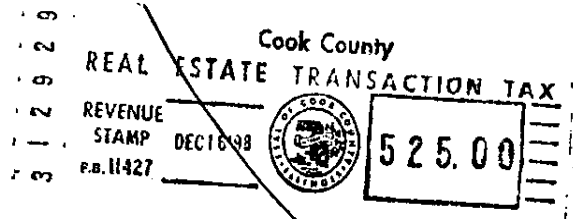
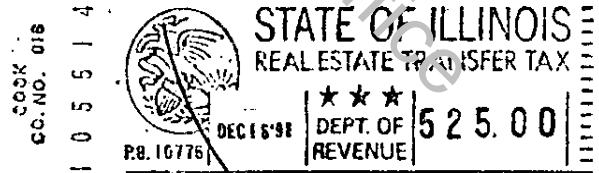
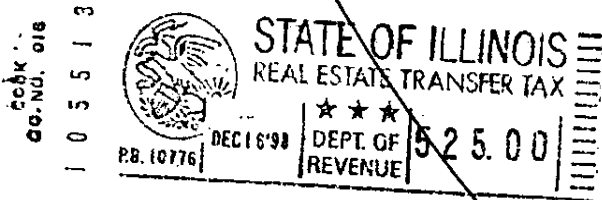
Commission expires Sept. 30, 2003

Mary Ann Affrimes
Notary Public



This instrument was prepared by:
Robert S. Blatt
Katz Randall & Weinberg
333 West Wacker Drive--Suite 1800
Chicago, IL 60606

After Recording Return To:
William Woloshin
Beermann Swerdlove Woloshin Barezky Becker
Gavin & London
161 North Clark Street
Suite 2600
Chicago, Illinois 60611-3297



PARCEL 1:

THE NORTH 248 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 300 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WITH A STRAIGHT LINE DRAWN FROM A POINT ON SAID EAST LINE OF WEST 300 FEET WHICH IS 686.25 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 TO A POINT ON THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WHICH IS 685.15 FT SOUTH OF THE NORTHEAST CORNER THEREOF AND RUNNING THENCE EAST ALONG THE ABOVE MENTIONED STRAIGHT LINE A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 640.48 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 640.48 FEET A DISTANCE OF 634.91 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 394.72 FEET TO ITS INTERSECTION WITH SAID EAST LINE OF THE WEST 300 FEET OF NORTHEAST 1/4 OF NORTHWEST 1/4; AND THENCE NORTH ALONG SAID EAST LINE OF THE WEST 300 FEET A DISTANCE OF 635.35 FEET TO THE POINT OF BEGINNING; (EXCEPT THAT PART USED BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY FOR A SWITCH TRACK, BEGINNING AT THE SOUTHWEST CORNER OF SAID PREMISES HEREINBEFORE CONVEYED AND RUNNING THENCE NORTHWESTERLY IN AN ARC TO A POINT WHERE THE SOUTHERLY LINE OF SUCH SWITCH TRACK PROPERTY MEETS THE WEST LINE OF SAID PREMISES HEREINBEFORE CONVEYED AT A POINT 256.92 FEET NORTH OF THE SOUTHWEST CORNER OF SAID PREMISES HEREINBEFORE CONVEYED; ALSO, EXCEPTING FROM SAID PREMISES THAT PART CONVEYED TO ZENITH RADIO CORPORATION BY AN INSTRUMENT RECORDED JUNE 16, 1960 AS DOCUMENT NUMBER 17883825, BEING THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE (HEREINAFTER REFERRED TO AS "FIRST MENTIONED EAST LINE") OF THE WEST 300 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WITH A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "FIRST MENTIONED STRAIGHT LINE") DRAWN FROM A POINT ON THE ABOVE DESCRIBED FIRST MENTIONED EAST LINE WHICH IS 686.25 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 TO A POINT ON THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WHICH IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; AND RUNNING THENCE EAST ALONG THE ABOVE FIRST MENTIONED STRAIGHT LINE A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE (HEREINAFTER REFERRED TO AS "WEST LINE") OF THE EAST 640.48 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 320 FEET; THENCE WEST ALONG A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "SECOND MENTIONED STRAIGHT LINE") LOCATED 320 FEET SOUTH OF AND PARALLEL WITH THE ABOVE DESCRIBED FIRST MENTIONED STRAIGHT LINE

A DISTANCE OF 393.47 FEET, MORE OR LESS, TO THE INTERSECTION OF SUCH SECOND MENTIONED STRAIGHT LINE WITH THE ABOVE DESCRIBED FIRST MENTIONED EAST LINE; AND THENCE NORTH ALONG SAID FIRST MENTIONED EAST LINE A DISTANCE OF 320 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 300 FEET OF THE SOUTH 75 FEET OF THE NORTH 123 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 300 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 (TAKEN AS A TRACT) FOR A SWITCH TRACT OR TRACK AS CREATED BY DEED FROM MARTIN J. HANSON AND ANN C. HANSON, HUSBAND AND WIFE, AND MARTIN J. HANSON AS TRUSTEE UNDER LAST WILL AND TESTAMENT OF JOHN C. HANSON, DECEASED; LOUIS E. HANSON AND LILLIAN E. HANSON AS TRUSTEES UNDER THE LAST WILL AND TESTAMENT OF LOUIS J. HANSON, DECEASED, TO THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED DECEMBER 31, 1948 AND RECORDED JANUARY 31, 1949 AS DOCUMENT NUMBER 14488015 AS REVISED AND RECORDED JUNE 30, 1950 AS DOCUMENT NUMBER 14840790 AND AS AMENDED BY GRANT BY SMITH RADIO CORPORATION, CORPORATION OF ILLINOIS, TO THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED FEBRUARY 26, 1951 AND RECORDED JULY 24, 1951 AS DOCUMENT 15129705 SAID SWITCH TRACK BEING LOCATED ON THE PREMISES, BEING THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3, WHICH IS 640.48 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 FOR THE DISTANCE OF 18 FEET TO A POINT; THENCE WEST ON A LINE WHICH IS PARALLEL WITH THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 FOR A DISTANCE OF 25.75 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ON CURVED LINE TANGENT TO SAID LAST DESCRIBED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 373.07 FEET, A DISTANCE OF 151.52 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 349.27 FEET, A DISTANCE OF 203.61 FEET TO A POINT IN THE EAST LINE OF THE WEST 300 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 300 FEET, A DISTANCE OF 125.22 FEET, TO A POINT WHICH IS 256.92 FEET NORTH OF THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTHEASTERLY ON A CURVED LINE CONVEX TO THE SOUTHWEST CONCENTRIC WITH SAID LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 369.27 FEET FOR A DISTANCE OF 108.68 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING SOUTHEASTERLY IN A CURVED LINE CONVEX TO THE SOUTHWEST, CONCENTRIC WITH SAID FIRST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 393.07 FEET A DISTANCE OF 331.75 FEET TO A POINT IN THE SAID SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 65.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT TO CONSTRUCT AND MAINTAIN A REASONABLE NUMBER OF CROSSINGS OVER AND ACROSS THE SWITCH TRACK FOR VEHICLES AND PEDESTRIANS IN CONNECTION WITH INGRESS TO AND EGRESS FROM PARCELS 1, 2 AND 3 (TAKEN AS A TRACT) AS CREATED BY GRANT FROM ZENITH RADIO CORPORATION, CORPORATION OF ILLINOIS, TO THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED FEBRUARY 26, 1951 AND RECORDED JULY 24, 1951 AS DOCUMENT NUMBER 15129705 OVER AND ACROSS THE SWITCH TRACK USED BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, BEING THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3, WHICH IS 640.48 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 FOR THE DISTANCE OF 18 FEET TO A POINT; THENCE WEST ON A LINE WHICH IS PARALLEL WITH THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 FOR A DISTANCE OF 25.76 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A CURVED LINE TANGENT TO SAID LAST DESCRIBED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 373.07 FEET A DISTANCE OF 352.52 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTHWESTERLY ON A CURVE LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 242.27 FEET, A DISTANCE OF 203.61 FEET TO A POINT IN THE EAST LINE OF THE WEST 300 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 300 FEET, A DISTANCE OF 105.22 FEET, TO A POINT WHICH IS 256.92 FEET NORTH OF THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTHEASTERLY ON A CURVED LINE CONVEX TO THE SOUTHWEST CONCENTRIC WITH SAID LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 369.37 FEET FOR A DISTANCE OF 108.68 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING SOUTHEASTERLY IN A CURVED LINE CONVEX TO THE SOUTHWEST, CONCENTRIC WITH SAID FIRST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 393.07 FEET A DISTANCE OF 331.75 FEET TO A POINT IN THE SAID SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 65.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY DEED FROM KLING BROTHERS ENGINEERING WORKS, CORPORATION OF ILLINOIS, TO THE PYLE-NATIONAL COMPANY CORPORATION OF NEW JERSEY, DATED NOVEMBER 18, 1948 AND RECORDED NOVEMBER 23, 1948 AS DOCUMENT NUMBER 14448649 TO CONSTRUCT AND USE A SWITCH TRACK AND ALSO, IF NECESSARY, A SWITCH OVER AND ACROSS AND UPON THE EAST 148 FEET OF THE WEST 498 FEET OF THE NORTH 76 FEET OF THE SOUTH 75 FEET OF THE NORTH 323 FEET OF THE NORTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 300 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

EASEMENT TO EXTEND THE PRIVATE SEWER SYSTEM INTO PARCEL 2 FOR THE PURPOSE OF

PROVIDING DRAINAGE FOR PARCEL 2 AS CREATED BY AGREEMENT BETWEEN ZENITH RADIO CORPORATION, CORPORATION OF ILLINOIS, AND THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED AUGUST 1, 1951 AND RECORDED JANUARY 2, 1952 AS DOCUMENT NUMBER 15246124 OF THE PRIVATE SEWER SYSTEM LOCATED IN AND UNDER THE NORTH AND SOUTH ROAD DESCRIBED AS FOLLOWS:

THE WEST 15 FEET OF THE EAST 640.48 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, WHICH POINT IS 586.75 FEET SOUTH OF THE NORTH LINE OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4 WHICH POINT IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4);

ALSO,

THE EAST 15 FEET OF THE SWITCH TRACK PROPERTY DESCRIBED AS PARCEL 4 AFORESAID, AND ITS CONNECTION TO SEWERS IN NORTH KOSTNER AVENUE SAID CONNECTION TO BE LOCATED IN A STRIP OF LAND APPROXIMATELY 25 FEET, MORE OR LESS, SOUTH OF THE NORTH LINE OF THE PREMISES DESCRIBED AS FOLLOWS:

THE EAST 640.48 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, WHICH POINT IS 686.25 FEET SOUTH OF THE NORTH LINE OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, WHICH POINT IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

PARCEL 8:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 (TAKEN AS A TRACT) AS CREATED BY AGREEMENT BETWEEN ZENITH RADIO CORPORATION, CORPORATION OF DELAWARE, AND THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED JUNE 4, 1960 AND RECORDED JUNE 17, 1960 AS DOCUMENT NUMBER 17865172 FOR A PRIVATE WAY OR ROAD FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THE WEST 15 FEET OF THE EAST 640.48 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, WHICH POINT IS 686.25 FEET SOUTH PART NORTH LINE OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, WHICH POINT IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4);

ALSO,

THE EAST 15 FEET OF THE SWITCH TRACK PROPERTY DESCRIBED AS PARCEL 4, AFORESAID;

ALSO,

THE SOUTH 15 FEET OF THE EAST 640.48 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 15 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 9:

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY AGREEMENT BETWEEN THE JOHNSON CHAIR COMPANY, CORPORATION OF ILLINOIS, WITH LOUIS HANSON AND LOUIS HANSON COMPANY, CORPORATION OF ILLINOIS, DATED MAY 29, 1908 AND RECORDED JULY 20, 1908 AS DOCUMENT NUMBER 4233763 AS AMENDED BY AGREEMENT DATED JANUARY 23, 1909 AND RECORDED FEBRUARY 5, 1909 AS DOCUMENT NUMBER 4324798 AND AS MODIFIED BY AGREEMENT BETWEEN ZENITH RADIO CORPORATION, CORPORATION OF DELAWARE, AND THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, AND OTHERS DATED DECEMBER 1, 1959 AS DOCUMENT NUMBER 17439012 FOR A PRIVATE ROADWAY FOR INGRESS AND EGRESS OF VEHICLES AND PEDESTRIANS ON, OVER AND ACROSS A STRIP OF LAND 40 FEET WIDE, THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH POINT IS 686.25 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; THENCE EAST TO A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 WHICH POINT IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 (EXCEPT THAT PART IN THE EAST 33 FEET OF THE NORTHWEST 1/4), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 10:

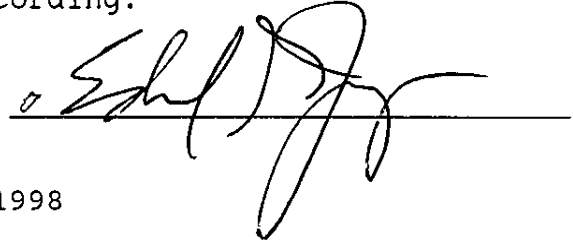
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY WARRANTY DEED FROM CHARLES KLING AND DORTHEA KLING, HUSBAND AND WIFE, TO THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED JULY 24, 1916 AND RECORDED JULY 29, 1916 AS DOCUMENT NUMBER 5919740 FOR LIGHT AND AIR OVER A STRIP OF LAND 15 FEET WIDE IMMEDIATELY ADJOINING THE SOUTH LINE OF PARCEL 1 FOR A DISTANCE OF 755.96 FEET WEST FROM THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1, 1973, and provided also that this exemption does not invalidate any local requirements applicable to the subdivision of land.

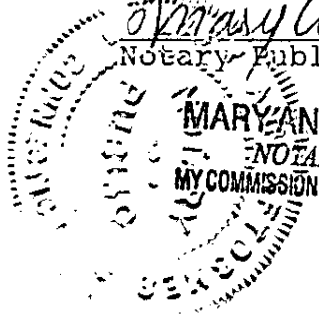
10. The sale or exchange is of an entire tract of land not being part of a larger tract of land.

Affiant further states that s/he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.



Subscribed and Sworn to before me
this 25th day of November, 1998

Mary Ann Aftosmes
Notary Public



MARY ANN AFTOSMES
NOTARY PUBLIC
MY COMMISSION EXPIRES SEPT. 30, 2003

Cook County Clerk's Office