

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED.



Doc#: 0814840062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2008 11:04 AM Pg: 1 of 2

only

**KNOW ALL MEN BY THESE PRESENTS** that **First Chicago Bank & Trust**, formerly known as LABE BANK, a corporation existing under the laws of the United States and First Chicago Bank & Trust, hereinafter First Chicago Bank & Trust, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto,

**BOZENA GRCIC**

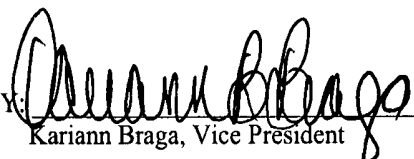
of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **19<sup>TH</sup>** Day of **AUGUST A.D. 2002** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No, **0020927076** and a certain Assignment of Rents bearing date the **19<sup>TH</sup>** Day of **AUGUST A.D. 2002** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No, **0020927077**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

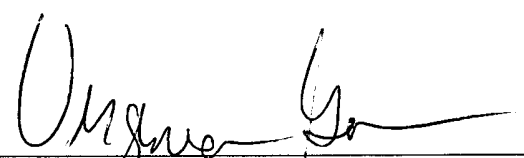
**LOT 25 IN NELSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TAX I.D. NUMBER: 17-07-206-001-0000**

**COMMONLY KNOWN AS: 1759 W. SUPERIOR ST, CHICAGO, IL 60621**

IN TESTIMONY WHEREOF, the said, First Chicago Bank & Trust, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested this day **May 12, 2008**.

BY:   
Kariann Braga, Vice President

ATTEST:   
Virginia Garcia

2/g

**BOX 333-CTI**

843320 ZP 505

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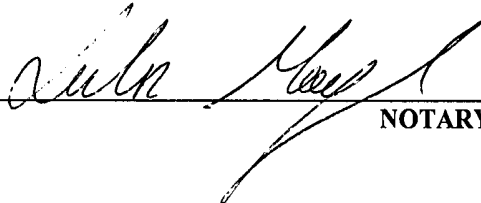
STATE OF ILLINOIS

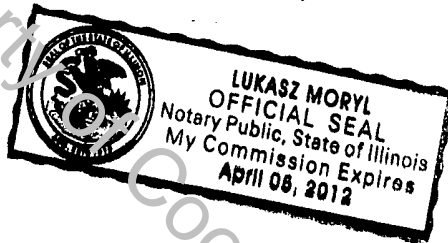
COUNTY OF COOK

} SS

I, **LUKASZ MORYL**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **KARIANN BRAGA**, personally known to me to be the Vice President of **First Chicago Bank & Trust**, of said corporation, whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instruments as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 5/12/2008.

  
\_\_\_\_\_  
NOTARY PUBLIC



This instrument prepared by: **SANTO SHAMON**  
**First Chicago Bank & Trust**  
1145 N Arlington Rd  
Itasca, IL 60143

Mail To: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property Cook County Clerk's Office