4244760 UNOFFICIAL COPM 48443

Loan #:

GIT

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

8475/0153 89 001 Page 1 of 2 1998-12-17 11:38:54 Cook County Recorder 23.50



Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LUANE, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/07/98 Executed by GEORGE JOHNSON AND GENEVA JOHNSON, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

08148442

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 s

DAD, MT. PROSPECT, IL 60056 County

244760

and recorded as Document No.

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 19-36-101-035,

Commonly known as: 7944 SOUTH ALBANY AVENUE, CHICAGU, IL 60652

Together with the note or notes therein described or referred to, the reconcy due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 12/07/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

GASON SIMS

C00K

County,

My Commission Expires: 10/09/02

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

HENDY KINTSON

"OFFICIAL SEAL"

JASON SIMS

Notary Public, State of Illinois
My Commission Expires 10/9/02



## UNOFFICIAL GOPY

## LEGAL DESCRIPTION RIDER

P.I.N.#:

19-36-101-035,



LOT 28 IN BLOCK 3 IN MORSE RYAN DUFFY INC. DOY MY VAN AND KEDZIE HIGHLANDS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Property of County Clerk's Office COOK COUNTY, ILLINOIS.

FHMC #913001 (7/96)