

Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**

When Recorded Return To:

AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408



Doc#: 0814845007 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2008 08:43 AM Pg: 1 of 3



**SATISFACTION**

America's Servicing Company #1158005600 "WILLIAMS" Lender ID: S50003/10139105 Cook, Illinois  
MERS #: 100273900101391059 FEM #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. holder of a certain mortgage, made and executed by LEANNELL WILLIAMS A.K.A. LEAN NELL WILLIAMS A WIDOW, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 08/23/2004 Recorded: 09/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424546101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25294100560000

Property Address: 12436 SOUTH CARPENTER STREET, CALUMET PARK, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.  
On May 6th, 2008

By: \_\_\_\_\_  
SANDRA ROMERO, Assistant Secretary

SY  
P2  
S-1  
M-1  
CE

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STATE OF California  
COUNTY OF San Bernardino

On May 6th, 2008 before me, CLARA SALAS, Notary Public, personally appeared SANDRA ROMERO, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CLARA SALAS  
Notary Expires: 06/08/2010 #1673374

(This area for notarial seal)

Prepared By: Laura Levano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office

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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 216944W

The land referred to in this Commitment is described as follows:

THE SOUTH 15 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 11 IN W.F. KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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