THIS INSTRUMENT PREPARED BOFFICIA

AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS

ATTN: PAYOFFS P.O. BOX 8820

BAYTON, OH 45482 - 0255

005971796 JOAN C OAKLEY CO Date: 05/01/2008

FÖR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COPY

Doc#: 0814845203 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2008 03:11 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### JOAN C OAKLEY AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated March 7, 2008 calling for the original principal sum of dollars (\$184,000.00), and recorded in Mortgage Record, page and/or instrument # 0809110119, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**921N HUMPHREY AVE, OAK PARK IL - 60302** Tax Parcel No. <u>16-05-126-028-0000</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>12th</u> day of <u>May</u>, <u>2008</u>.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

SUŚAN YEARY

Its ASSISTANT VICE PRESIDENT

IL\_REL Sip3

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## **UNOFFICIAL COPY**

0005971796 JOAN C OAKLEY

State of OHIO )
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>May</u>, <u>2008</u>, personally appeared <u>SUSAN YZARY</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

### NATIONAL CITY MORIGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SUE A. REIGELSPERGE NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009

Notary Public

SUE A. REIGELSPERGER

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# **UNOFFICIAL COPY**

JOAN C OAKLEY 0005971796 PO Date: 05/01/2008

#### LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 7 IN BLOCK 2 IN WESSELI BRAMBLE AND COMPANYS OAK PARK HOME ADDITION BEING A SUBDIVISION OF LOT 3 TO 7 BOTH INCLUSIVE IN SUPERIOR COURT COMMISSIONERS PARTITIONER OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTH WEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTH EAST 1/4 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, EAST 1/4 OF SECTION 6, TOWNSHIP PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.