UNOFFICIAL COPY

WARRANTY DEED

JOINT TENANCY

GRANTOR(S):

STANISLAW BABICZ AND ZOFIA BABICZ, HUSBAND AND WIFE



Doc#: 0814848001 Fee: \$38.50 Eugene "Gene" Moore HHSF Lee:\$10.00 Cook County Recorder of Deeds

Date: 05/27/2008 12:44 PM Pg: 1 of 2

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS

LUIS CASILLAS AND PAULLY CASILLAS, Husband and wife, not as touched in common but as Joint Touches with a survivorship the following described real estate, to wit: EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

P.I.N.: 12-24-313-001-5000

Known as: 3461 NORTH OZARK, CHICAGO, ILLINOIS 60634

hereby releasing and waiving zll rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever, as $J_c \rightarrow I_c \rightarrow I_$

DATED: APRIL 30, 2008

STANISLAW BABICZ

APRIL 30, 2008

STANISLAW BABICZ

ZOFIA 6/BICZ

STATE OF ILLINOIS, COUNTY OF COOK) SS:

I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STANISLAW BABICZ AND ZOFIA BABICZ, HUSBAND AND WIFE

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 304 day of _______, 200 \$\frac{1}{2}\$.

OFFICIAL SEAL
STANLEY J CZAJA
Preparedorian public attalentil Group at Law, 6121 N. Northwest Highway,
MY COMMISSION EXPIRES:04/25/11
Chicago, Illinois 60631

Subject to: (1) Covenants, conditions, and restrictions of record.

(2) General real estate taxes for the tax year 2007 second installment and subsequent years.

0814848001 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT FORTY (40) IN BLOCK ELEVEN (11), IN GAUNTLETT, FEUERBORN AND KIODE'S BELMONT HEIGHTS SECOND ADDITION, BEING A UBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 24, SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

MAIL RECORDED DERD TO: JAMES ERWIN ATTORNEY AT LAW 4043 N. RAVENSWOOD, 50,740 208 CHICAGO, IL 60613

SEND SUBSEQUENT TAX BILLS TO: LUIS CASILLAS 3461 N. OZARK CHICAGO, IL 60634

City of Chicago Real Estate

Dept. of Revenue Transfer Stamp

551890 \$3,948.00

05/14/2008 14:21 Batch 07250 61



